1) **Call to Order:** Don Smith  
   A. Approve meeting agenda  
   B. Approval of minutes from previous meeting: [February 1, 2012](#)

2) **Introductions**

3) **Public Comment**

4) **Reports**  
   A. SW/Form-based Code – Subcommittee report  
   B. Monitoring Update–Bob Klink  
   C. Upcoming Professional Contracts Report – Dan Ahern *(backup)*  
   D. Utility Updates – Dan Ahern *(financials) (report)*  
   E. Maintenance Project Report – Eddie Bellamy *(backup)*

5) **Unfinished Business**  
   A. Regional Coordination – Dan Ahern

6) **New Business** –  
   A. County Council Strategic Plan Update – Dan Ahern *(backup)*

7) **Public Comment**

8) **Next Meeting/Agenda** *(backup)*

9) **Adjournment**