



AGENDA
PARKS & LEISURE SERVICES BOARD
Thursday, October 4, 2018- 2:30 p.m.
905 Buckwalter Parkway, Bluffton 29910
843.255.6710

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. INTRODUCTIONS
4. PUBLIC COMMENT
5. REVIEW AND APPROVAL OF JUNE MINUTES (backup)
6. NEW BUSINESS
 - A. CHAIRMAN / VICE CHAIRMAN ELECT
 - B. BOARD VACANCY
 - C. MILITARY DISCOUNT
 - D. JASPER COUNTY FEES
 - E. ELECTION DRIVE
 - F. SPECIAL RECREATION
7. DIRECTOR'S REPORT
 - A. NAME/ORDINANCE CHANGE
 - B. NATIONAL PARKS AND RECREATION CONFERENCE
8. DEPUTY DIRECTOR REPORT
 - A. HANNA BENCH
 - B. MAINTENANCE
 - C. ATHLETICS
 - D. PROGRAMS
 - E. CAMPS
 - F. TOURNAMENTS
9. AQUATICS
 - A. PROGRAM UPDATES
10. EMPLOYEE UPDATE
11. ANNOUNCEMENTS
 - A. NEXT MEETING - DECEMBER 6, 2018
12. ADJOURN

