

# Contestant Entry Form

## RIPPLE EFFECTS

### Annual Photo Contest 2016 Land Preservation Calendar

**ENTRIES DUE SEPTEMBER 8, 2015 AT 5 P.M.**

For more information email [calendarcontest@bcgov.net](mailto:calendarcontest@bcgov.net) or call 843.255.2354.

First Name

Phone

Last Name

Email

Mailing Address Line 1

City

Mailing Address Line 2

State

Zip Code

.....  
Photo 1 Title

Photo 2 Title

Photo 3 Title

Photo 4 Title

#### **SUBMISSION PACKET REQUIREMENTS**

- Contestant Entry Form
- A minimum of two (2) and maximum of four (4) 8x10 or 10x8 hard copy photo prints  
Photos must be taken within the physical boundaries of Beaufort County, SC
- Hard copy photo prints should include the following information on the back:  
Photographer name, title of photo and location of photo
- A disc with all submitted photos in JPEG format of at least 300 dpi or greater.

#### **SUBMISSION INSTRUCTIONS**

Submission packets must be received by **Tuesday, September 8, 2015 at 5 p.m.**

Mail to:

Calendar Photo Contest  
c/o Beaufort County Administrator  
Post Office Drawer 1228  
Beaufort, SC 29901-1228

**NOTE: Photo prints and discs will not be returned.**

**entry form continues below**

**LIABILITY AND PHOTO RELEASE**

I, the undersigned Contestant, do hereby state that I wish to participate in the 2016 Beaufort County Land Preservation Calendar Photo Contest, sponsored by Beaufort County, South Carolina, a political subdivision in the State of South Carolina.

I understand that participation in the contest is voluntary and that I do not have to participate unless I choose to do so. In exchange for allowing me to participate in this contest, I agree to release from liability, agree to indemnify and hold harmless Beaufort County and its agents, officers, or employees acting within the scope of their duties, for any injury to my person or damage to my property. This release shall be binding upon myself, successors-in-interest, and/or any person(s) suing on my behalf. This release is valid for one (1) year from the date of my signature.

I understand and agree that Beaufort County has the non-exclusive right to use or reproduce any of the photos I have entered in this competition for the purpose of promotion or educating the public regarding County services, programs, regulations, projects, economic development, or tourism marketing. I further attest that my photos were taken within the physical boundaries of Beaufort County.

I have read the statements in this document, agree with its terms, and have voluntarily signed it. I understand that this document is complete unto itself and that any oral promises or representations made to me concerning this document and/or its terms are not binding upon Beaufort County, its agents, officers, or employees.

**ACKNOWLEDGMENT**

I UNDERSTAND THAT THIS IS A LEGAL DOCUMENT. I HAVE READ AND UNDERSTAND THIS CONTESTANT ENTRY FORM IN ITS ENTIRETY AND I UNDERSTAND ALL OF ITS TERMS. I EXECUTE IT VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS MEANING AND SIGNIFICANCE.

**Signature (if typing on form, enter name)**

**Date**

# Beaufort County News Release

CIVIC ENGAGEMENT AND OUTREACH SECTION | COMMUNICATIONS AND ACCOUNTABILITY DEPARTMENT

**Contact:**

Monica Spells  
Assistant County Administrator  
Civic Engagement and Outreach  
843.255.2354

FOR IMMEDIATE RELEASE

June 26, 2015



## Photo Contest Open for 2016 Land Preservation Calendar

Beaufort County is now accepting submissions for its annual Land Preservation Calendar photo contest. The 2016 calendar theme and subject for photographs is *Ripple Effects: Wetlands and Waterways, Creeks and Critters*. Winning photos will be showcased in a 12-month calendar which will be designed to help encourage prevention and solutions to stormwater runoff and water pollution. The annual project of Beaufort County Council is in its eleventh season of promoting the County's Rural and Critical Land Preservation Program.

“County government has an important role in protecting the health of our waterways,” said Beaufort County Administrator Gary Kubic. “Water quality is fundamental to sustaining the biodiversity of our region and ecological processes that support plant and animal life.”

This year's contest provides local photographers with an opportunity to illustrate aspects of the County's spectacular aquatic ecosystem and show why Beaufort County residents and visitors have a great attachment to and love of our waterways. Fourteen winning photos will be selected—the top cover shot, an image to accompany a message from the Beaufort County Council Chairman and twelve monthly images. The winning photographers will receive recognition at a Beaufort County Council meeting.

The calendar will debut in late fall and cost fifteen dollars. Photos must be taken within the physical boundaries of Beaufort County. Submissions are due Tuesday, September 8, 2015 at 5 p.m. The contest entry form and important submission criteria are available on the County's website [www.bcgov.net](http://www.bcgov.net) at the slider on the homepage. For more information email [calendarcontest@bcgov.net](mailto:calendarcontest@bcgov.net) or call 843.255.2354.