

Lowcountry Council of Governments

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Lowcountry Regional Development Corporation - Lowcountry Workforce Investment Area Lowcountry Economic Development District - Lowcountry Regional HOME Consortium Lowcountry Aging & Disability Resource Center/Area Agency on Aging Lowcountry Area Transportation Study

AGENDA - Revised

LOWCOUNTRY COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING THURSDAY, MAY 28, 2015 6:30 P.M. POINT SOUTH, SOUTH CAROLINA

Fellowship will begin at 6:00 p.m. Please use the attached proxy if you are unable to attend.

- 1. Call to Order
 - 1.1. Pledge of Allegiance
 - 1.2. Invocation
 - 1.3. Introduction of Guests and Staff
 - 1.4. Welcome New Member, Beaufort County Council Member Herbert Glaze
 - 1.5. Approval of April 23, 2015 Minutes [attachment]
 - 1.6. Proxies
- 2. Presentation
 - 2.1. Executive Committee Planning Retreat Report [attachment] Dr. Bill Tomes
- 3. Old Business

Action

Action

Action

- 3.1. FY2014-2015 Agency Budget Revisions Sherry Smith [attachment]

 The current budget is revised each spring to adjust for unknown revenues received or expenditures incurred during the year.
- 4. New Business
 - 4.1. Appointment of Nominating Committee Nat Shaffer

 The Chairman will appoint a Nominating Committee, comprised of one member from each county, to present a slate of board officers for next year
- 5. Reports
 - 5.1. April Finance Report [attachment] Sherry Smith
 - 5.2. Community and Economic Development Report [attachment] Michelle Knight
 - 5.3. Director's Report [attachment] Sabrena Graham
 - 5.4. 208 Report [attachment]
- 6. Executive Session

Action

- 6.1. Personnel Matter [attachment]

 The Executive Committee will review its draft performance evaluation of the Executive Director for Board consideration.
- 7. Council Time
- 8. Adjourn

LOWCOUNTRY COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING

April 23, 2015 6:30 p.m.

MINUTES

PRESENT:

ABSENT:

BEAUFORT COUNTY:

Philip (Phil) Cromer

Marc A. Grant Lisa Sulka (Proxy to Chair)

Gerald Dawson Brian Flewelling Mary Beth Heyward

Alice Howard Bill McBride Joseph McDomick Jerry Stewart

COLLETON COUNTY:

Esther S. Black

Joseph Flowers (Proxy to G. Whetsell)

Bobby Bonds Jane Darby

onds Thomas (Tommy) Mann by

Evon Robinson Gene Whetsell

HAMPTON COUNTY:

Frankie Bennett

Travis L. (Pete) Mixson

James (Pete) Hagood Charles (Buddy) Phillips

Nat Shaffer

JASPER COUNTY:

Henry Etheridge

Carolyn Kassel Henry Lawton, Sr. Joey Malphrus

Gwen Johnson Smith

GUESTS: Herbert Glaze, former COG Board Member; Celia Price, guest of Esther Black; Joy Riley, P.E., SCDOT

Lowcountry Project Manager; Connie Schroyer

STAFF: Hank Amundson, Sabrena Graham, Ginnie Kozak, Barbara Johnson, Sherry Smith, Carol Stonebraker

Chairman Nat Shaffer called the April 23, 2015 Lowcountry Council of Governments regular board meeting to order at 6:33 p.m. and led the Pledge of Allegiance. Pete Hagood gave the invocation. Introduction of guests and staff followed. Minutes of the March 26, 2015 meeting were unanimously approved on motion by Pete Hagood with a second from Mary Beth Heyward. Proxies presented by the Executive Director included Joe Flowers to Gene Whetsell and Lisa Sulka to the Chair. Both were general proxies. The meeting proceeded after determining a quorum was present. (During the fellowship period, the Board honored Henry Lawton on his 95th birthday. Mr. Lawton is a founding COG board member.)

At 6:38 p.m., Chairman Shaffer, on motion by Joe McDomick, seconded by Beth Heyward and unanimously approved, opened a Public Hearing on the Regional HOME Consortium 2015-2016 Annual Action Plan. He recognized Affordable Housing Manager Barbara Johnson to conduct the hearing. The

hearing had been properly advertised in regional newspapers, and Board members received advance copies. Barbara reviewed the 2015-2016 funding allocation and its proposed uses that include acquisition/rehab of rental units for affordable housing and single family owner-occupied housing rehabilitation, which is the most sought activity. Administrative costs are set at 10%. Barbara presented proposed 2015-2016 projects—funds are divided evenly among the four counties. The plan has been available to the public since April 1 and must be submitted to HUD by May 15, 2015. Discussion followed. There were no comments from the public, and the hearing closed at 6:43 p.m.

With no Items of Old Business on the Agenda, Chairman Shaffer addressed New Business and called for action on the Regional HOME Consortium 2015-2016 Annual Action Plan as presented during the public hearing. Barbara Johnson said staff and the Affordable Housing Committee recommended approval. She reviewed the plan's proposed projects summary by county and requested Board approval, which must be followed by HUD approval. Brian Flewelling moved to approve as recommended, and Gerald Dawson seconded the motion. Barbara responded to a question from Henry Etheridge about funds for Jasper County owner-occupied units and said none are included in the 2015-2016 Plan; however, other existing funds may be transferred to that activity. The Chairman asked for further discussion, and hearing none, called for a vote on the motion. It unanimously carried.

Barbara continued with a review of Down Payment Assistance (DPA) noting difficulty in applicants qualifying for a mortgage. DPA has \$92K that must be spent. One application is in process, and if the mortgage is approved, the program plans to assist with the down payment. Staff and the Affordable Housing Committee recommend reallocating the remaining funds to regional single-family owner-occupied housing rehabilitation. Buddy Phillips moved to approve the Committee recommendation, and Esther Black seconded the motion. Discussion followed, after which the Chairman called for a vote, and the motion unanimously carried.

Chairman Shaffer recognized SCDOT Lowcountry Project Manager Joy Riley for an SCDOT Project Progress Report. Copies were in meeting packets. Ms. Riley reviewed comprehensive funding summaries and projects across the four counties, including bridge replacement, road resurfacing, pavement improvement/preservation, intersection improvements, drainage improvement, sidewalk improvement, and Interstate rehabilitation/preservation. Discussion included SC-68 widening in Hampton County and US-17 in Jasper County. Both projects faced several issues; the current letting schedule for SC-68 is expected spring 2016 and winter 2017-2018 for US-17. More information will be available next quarter. Ms. Riley said there is a lot of coordination work to be done with Georgia on the proposed second Back River Bridge including a bistate agreement. Ginnie Kozak confirmed the board will receive updates from SCDOT. The Chairman thanked Ms. Riley for the information.

Chairman Shaffer recognized Finance Director Sherry Smith to present information about the Outside Audit Engagement. A summary was in meeting packets. Twelve companies requested RFP copies, and Sherry reviewed proposals from the three that responded. She recommended extending Crowley Wechsler & Associates for a second term, which is in line with established COG practice. Brian Flewelling moved to approve the recommendation, and following a second from Henry Lawton, the motion carried with all in favor.

The Chairman asked Sherry Smith to continue with the March Finance Report. Sherry noted the report represented 75% of the fiscal year. Equipment Maintenance & Lease and Supplies are over but will be partially reimbursed by SCDEW by June as part of its resource agreement with the COG. Legal fees are over and represent new funds received since the first of the year to help senior citizens with legal services through

the COG's Aging & Disability Resource Center (ADRC). The overages will be adjusted in the May budget revisions.

Sabrena Graham was recognized for the Director's Report. She reviewed selected items. COG employees are getting new ID cards. An Executive Committee planning retreat facilitated by Dr. Bill Tomes will be scheduled May 7, and all board members are encouraged to submit a survey. Results will come before the Board at a future meeting. The Executive Committee will also meet June 11 to review next year's budget, which will be presented to the full Board for action at the June meeting. The website update is going well, and a contract is expected to be issued soon. Telling the COG story continues with presentations scheduled at an April 27 Municipal Association Meeting with Hampton County Council and the County's Municipal Councils and at another meeting May 25 with the Pathway & Steps Healthy Church group.

Michelle Knight was unable to attend the meeting, and Chairman Shaffer submitted the Community & Economic Development Report as well as the 208 Report, and Regional Unemployment Chart as information.

During Council Time, Gene Whetsell invited everyone to the Rice Festival in Walterboro. Gerald Dawson reported that Jim Outlaw, because of other commitments, had resigned as Beaufort County's At-Large LCOG Board Member and that former Beaufort County Councilman Herbert Glaze has submitted a letter of interest regarding the seat. Mr. Dawson also asked Ginnie Kozak about an upcoming LATS/MPO community workshop. Ginnie confirmed the date is April 28, and details will be posted to the COG website and MPO Facebook page.

With no additional business to address, and on motion duly made, seconded and approved, the Chairman adjourned the meeting at 7:30 p.m. Copies of the agenda were distributed prior to the meeting. A notice of the meeting was posted on the LCOG bulletin board at least twenty-four hours prior to the meeting.

Respectfully submitted,

Sabrena P. Graham Executive Director

Attachments

Lowcountry Council of Governments Executive Committee Planning Retreat Summary

On May 7, 2015, Bill Tomes facilitated a planning retreat for the Low Country Council of Governments (LCCOG) executive committee. The first step in the planning process was to take an "inventory" of the region's assets and liabilities. The group generated the following list of regional assets:

- Quality of life
- Job training in Colleton County
- · Higher education institutions
- Interstate highway and railroads
- · Natural resources (beaches, rivers, etc.) and climate
- Good churches
- Culture
- Recreational opportunities
- Senior citizen facilities
- Promise Zone Designation

The committee then discussed the liabilities of the region. An underlying theme for several of the liabilities was the inequities across the region. For example, not all citizens enjoy a good quality of life, nor do they have access to recreational opportunities or senior citizen facilities. Some citizens in rural areas or areas not eligible for state or federal assistance programs are particularly impacted. Liabilities listed included:

- Inequity in quality of life
- Crime and drug use among youth
- K-12 education system
- Recreational activities for youth
- Lack of jobs/industries
- Underemployment
- Access to senior resources
- Lack of attainable, quality housing
- Roads/transportation
- Homeless

After further discussion, the committee identified the following issues impacting the region:

- Jobs/education/youth To improve underemployment situation, the education systems (K-12 and higher education) must develop a skilled workforce in the region, particularly among youth.
- Seniors Some seniors are not aware of the services available, while others are underserved due to limited funding, facilities and transportation options.
- Housing there is a shortage of attainable housing in the region. There also is a need for home improvement/repair assistance.
- Roads/transportation Although funding has been designated for one road project, there are still other road issues. There also is a need for increased transportation services to meet health care and shopping needs in the region, and for employment opportunities in Edisto Beach.
- Services to local governments There are small local governments in the region that need assistance in the areas of administration, planning and grant writing.

After agreement on the current issues facing the region had been reached, the committee discussed its vision for LCCOG. Based on that discussion, a proposed vision statement is:

The Lowcountry Council of Governments will be an organization which promotes regionalism in county and municipal governments, and advocates for the region at the state and local level in order to help the people and communities in the region to prosper and grow.

The committee then prioritized the issues identified and developed goals and strategies for each:

Jobs/youth/education

Goal: To develop a skilled workforce to increase the employability of the region's citizens, particularly the youth

Strategies:

- 1. Meet with TCL and other institutions to encourage them to expand their services to meet the needs of current and future employers.
- Communicate the employment and education needs of the region to the delegation members of having them attend a board meeting and mailing them monthly board agendas.
- 3. Work with the Southern Carolina Alliance to determine the skill needs of current and future employers.
- 4. Make information about TCL and other institutions' programs available to local governments and school systems.
- 5. Work with the Workforce Board on implementing these strategies.

Roads/transportation

Goal: To improve access to resources and services in the region

Strategies:

- 1. Advocate with state and federal officials (elected and appointed) on the roads and transportation needs of the region.
- Communicate the roads and transportation needs of the region to the delegation members of having them attend a board meeting and mailing them monthly board agendas.
- 3. Invite the DOT commissioners for the region to a board meeting.
- 4. Offer planning services to Palmetto Breeze in order to improve service.

Aging and Disability Resource Services

Goal: To increase the awareness of resources and services offered in the region, and increase the number of seniors reached by the programs

Strategies:

- 1. Expand the information and referral program to increase awareness of services and programs.
- 2. Communicate the needs of seniors in the region to the delegation members of having them attend a board meeting and mailing them monthly board agendas.
- 3. Consider programs such as adopt-a-senior to increase the access of services.

Direct services to local governments (grant writing, planning, roving administrator)

Goal: To improve the effectiveness of local governments in the region

Strategy: Determine the needs of local governments in the region.

Housing/Home Improvements

Goal: To increase the number of citizens in the region living in safe, affordable homes

Strategies:

- 1. Inquire about using some of the down payment assistance funds to prepare people to become home buyers.
- 2. Provide training in financial literacy credit repair, budgeting, etc.
- 3. Communicate the housing needs in the region to the delegation members of having them attend a board meeting and mailing them monthly board agendas.

Lowcountry Council of Governments Statement of Revenues and Expenditures For the Period Ending April 2015

| | Actual YTD | Revised Budget | Variance | v_0 |
|--|------------------|-------------------|--------------|-------|
| Revenues | | | | |
| Federal | \$3.731.734 | 4.155.283 | (\$423,549) | .898 |
| State Restricted | 876.017 | 1,417,245 | (541,228) | .618 |
| State Unrestricted | 35.553 | 42,664 | (7.111) | .833 |
| Local Restricted | 646,910 | 813.792 | (166.882) | .795 |
| Local Unrestricted | 123.746 | 148,195 | (24,449) | .835 |
| Other Sources | 63,767 | 82,638 | (18.871) | .772 |
| Total Revenues | 85.477.727 | 6,659,817 | (51,182,090) | .823 |
| Expenditures | | | | |
| Personnel and Related Costs | 1,948,451 | \$2,541,362 | (592.911) | .767 |
| Building and Related Costs | 198.271 | 245,865 | (47,594) | .806 |
| Operating Casts | | | | |
| Advertising | 8.395 | \$26,100 | (17.705) | .322 |
| Contracts | 2.998,463 | 3,459,360 | (460.897) | .867 |
| Depreciation | 3,650 | 4,380 | (730) | .833 |
| Dues, Subscriptions & Publicat | 13,661 | 10,950 | 2.711 | 1.248 |
| Equipment Maintenance & Lease | 38,210 | 29,750 | 8,460 | 1.284 |
| Insurance & Bonding | 9,285 | 11,500 | (2,215) | .807 |
| Meetings | 3,520 | 14.275 | (10,746) | .247 |
| Miscellaneous | 11.177 | 24,900 | (13.723) | .449 |
| Legal Fees | 9.160 | 2.750 | 6,410 | 3.331 |
| Postage & Shipping | 8,673 | 11.500 | (2.827) | .754 |
| Printing | 23,463 | 21.500 | 1.963 | 1.091 |
| Supplies | 36,443 | 24,400 | 12,043 | 1.494 |
| | 3,164,108 | 3,641,365 | (477,257) | .869 |
| 0.4 - F | | | | |
| Other Expenditures Equipment Purchases | 22,562 | \$34,000 | (11.438) | ,664 |
| Travel Costs | | | | |
| Auto Costs | 57.916 26.867 | 101.083 | (43,167) | .573 |
| Bad Debt | | 35,522 | (8.655) | .756 |
| Bad Deol | 3,300 | 170 (05 | 3,300 | 6.10 |
| | 110,644 | 170,605 | (59,961) | .649 |
| Total Expenditures | 5,421,474 | 6,599,196 | (1,177,723) | .822 |
| Revenues over Expenditures | \$56,252 | \$60,621 | (4,369) | 0.93 |

Lowcountry Council of Governments Balance Sheet For the Period Ending April 2015

| 23,571 |
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| 23.571 |
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LOWCOUNTRY COUNCIL OF GOVERNMENTS COMMUNITY AND ECONOMIC DEVELOPMENT ACTIVITIES CURRENT PROJECTS SUMMARY MAY 2015

| ACTIVE PROJECTS: | NUMBER | D | OLLAR VALUE |
|---------------------------|--------|----|---------------|
| CDBG Community Investment | 22 | \$ | 10,676,669.00 |
| CDBG Economic Development | 1 | \$ | 165,000.00 |
| CDBG Ready To Go | 0 | \$ | - |
| CDBG Planning Grants | 1 | \$ | 50,000.00 |
| EDA Public Works | 3 | \$ | 2,395,200.00 |
| EDA Planning Grants | 1 | \$ | 58,500.00 |
| RD Grants | 1 | \$ | 50,000.00 |
| HOME | 17 | \$ | 2,354,423.00 |
| TOTALS | 46 | \$ | 15,749,792.00 |
| | | | |
| Applications Requested | 4 | \$ | 2,820,814.00 |

Note: EDA Title IX Loan Program Reports will be provided separately as received by Catawba Regional Planning Council.

Prepared by: Community and Economic Development

CDBG - BEAUFORT COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | | DRAWN TO DATE | | BALANCE |
|------------------|---------------------------------|--|----|----------------------------|----|------------------------|----|----------------------------|
| Beaufort County | Burton Water | Programmatically closed. Completed under budget. Waiting on final audit clearance. | \$ | 422,500.00 | \$ | 360,189.00 | \$ | 62,311.00 |
| Town of Bluffton | Buck Island-Simmonsville VR III | Startup cleared. Completed acquisition. Reviewing bid documents, preparing to bid. | \$ | 500,000.00 | \$ | 34,995.00 | S | 465.005.00 |
| City of Beaufort | NW Quadrant VR III | Construction underway. | \$ | 500.000.00 | \$ | 153,790.00 | \$ | 346,210.00 |
| Town of Bluffton | Possum Point Sewer | Startup cleared. Appraisal field visits being done. Design/permitting done. | 69 | 320,000.00 1.742.500.00 | \$ | 5,000.00 553.974.00 | 1 | 315,000.00 1,188,526.00 |

CDBG - COLLETON COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | | DRAWN TO DATE | | BALANCE |
|--------------------|-----------------------------|---|----|------------------|----|------------------|----|--------------|
| City of Walterboro | Lemacks VR II | Programmatically closed. Waiting on final audit clearance. | \$ | 500,000.00 | \$ | 500,000.00 | \$ | ee); |
| Colleton County | Colleton Demo | Programmatically closed. Completed under budget. Waiting on final audit clearance. | S | 285,300.00 | \$ | 186,679.00 | \$ | 98,621.00 |
| City of Walterboro | South Jefferies Streetscape | Bidding week of 5/11/15 | \$ | 500.000.00 | \$ | 10.000.00 | \$ | 490,000.00 |
| City of Walterboro | Hampton St Water Line Ext | Acquisition complete. Bids due June 2. | \$ | 750,000.00 | \$ | 16,500.00 | \$ | 733,500.00 |
| City of Walterboro | Lemacks VR III | Have 10 housing apps approved. Asbestos test done. RFP for trail design due 5/15/15. Materials quotes in for exterior rehab work. | \$ | 500,000.00 | \$ | 19.950.00 | \$ | 480,050.00 |
| | | | \$ | 2 535 300 00 | 2 | 733 129 00 | \$ | 1 802 171 00 |

CDBG - HAMPTON COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | | DRAWN TO DATE | | BALANCE | |
|---------------------|-----------------------------------|--|----|------------------|----|------------------|----|--------------|--|
| | | Programmatically closed. Completed under | | | | | | | |
| Town of Varnville | Varnville Water Looping | budget. Waiting on final audit clearance. | \$ | 500,000.00 | \$ | 412,692.00 | \$ | 87,308.00 | |
| | | Construction completed. Project amendment | | 500 000 00 | | 100 010 00 | | 0.40.054.00 | |
| Town of Estill | Ruth Street Sewer Improvement | | \$ | 500,000.00 | \$ | 180,649.00 | \$ | 319,351.00 | |
| Town of Varnville | Mill Pond Pump Station Upgrade | Programmatically closed. Completed under budget. Waiting on final audit clearance. | \$ | 190,297.00 | \$ | 164,928.00 | \$ | 25,369.00 | |
| Town of Brunson | Water Tank Improvements | Phase 1 construction underway. | \$ | 347,474.00 | \$ | 238,517.00 | \$ | 108,957.00 | |
| Hampton County | DHEC Health Clinic | Design/permitting underway. | \$ | 500,000.00 | \$ | 12,000.00 | \$ | 488,000.00 | |
| Hampton County | Brunson Gifford Water Connecti | Startup & ERR underway. JD done and sent to ACE. Acquisition beginning. | \$ | 1.000.000.00 | \$ | - | \$ | 1,000,000.00 | |
| Town of Yemassee | Sewer Line Upgrade | Startup underway/RFP engineering/ERR underway.Project Amendment being prepared. | \$ | 750,000.00 | \$ | = X | \$ | 750,000.00 | |
| Hampton County (ED) | Elliott Sawmilling Rail Expansion | Close-out submitted. | S | 165,000.00 | \$ | 165.000.00 | \$ | - | |
| Hampton County | CDBG Regional Planning Grant | Ongoing. | \$ | 50,000.00 | \$ | 22,900.00 | \$ | 27,100.00 | |
| | | | \$ | 4,002,771.00 | \$ | 1,196,686.00 | \$ | 2,806,085.00 | |

CDBG - JASPER COUNTY

| GRANTEE PROJECT | | STATUS | | FUNDED AMOUNT | | DRAWN TO DATE | | BALANCE |
|---------------------|--------------------------------|---|----|------------------|----|---------------|----|------------|
| City of Hardeeville | Hardeeville Drainage | Programmatically closed. | \$ | 500,000.00 | \$ | 500,000.00 | \$ | = |
| Town of Ridgeland | First Ave Pump Station Upgrade | Programmatically closed. | \$ | 322,648.00 | \$ | 322,648.00 | \$ | |
| Jasper County | DHEC Addition | Close-out submitted. | \$ | 500,000.00 | \$ | 488,795.00 | \$ | 11,205.00 |
| Jasper County | Old Bailey Sewer Extension | Design complete. Acquisition of some in condemnation. | \$ | 389,050.00 | \$ | 8,000.00 | \$ | 381,050.00 |
| City of Hardeeville | Hardeeville Library | Reviewing specs and drawings. | \$ | 500,000.00 | \$ | 12,000.00 | \$ | 488,000.00 |
| Town of Ridgeland | Wise St. Pump Station Upgrade | Construction Contract under review. | \$ | 399,400.00 | | 10,800.00 | \$ | 388,600.00 |

| CDBG TOTALS - ALL COUNTIES | \$ 10,891,669.00 | \$ 3,826,032.00 | \$ 7,065,637.00 |
|----------------------------|------------------|-----------------|-----------------|

REQUESTED

| GRANTEE | TEE PROJECT STATUS | | R | AMOUNT EQUESTED |
|---|------------------------------------|---------------------------------------|-----|--------------------|
| Beaufort County (CDBG) | Seabrook Water | Application withdrawn. | | |
| Colleton County (CDBG) | Bama Road Drainage | Submitted Application. | S | 750,000.00 |
| Colleton County/City of Walterboro (EDA) | Infrastructure to support company. | Received Further Consideration Letter | \$ | 780,000.00 |
| Town of Hampton (CDBG) | Sewer Rehab | Submitted Application. | S | 666.814.00 |
| City of Hardeeville (CDBG) | Drainage Focus Area 2 | Submitted Application. | S | 624,000.00 |
| Jasper County (CDBG) | Deerfield Waterline Ext | Application withdrawn. | | |
| | | | 264 | 0 000 044 00 |

\$ 2,820,814.00

EDA

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | DRAWN TO DATE | | BALANCE |
|---------------------------------------|--|--|-----------|------------------|------------------|-----------|-----------|
| Beaufort County | Penn Center Purchase and renovation of hotel/restaurant. | Close out complete. Gov. performance results tracking. | S | 544,700.00 | \$ 544.700.00 | \$ | |
| Colleton County | Technical Training Center | GPRA Tracking completed. | S | 1,252,500.00 | \$ 1,252,500.00 | S | * |
| Hampton County | Job Training Center Renovation | Close out paper work submitted and approved. GPRA Reporting. | s | 598,000.00 | \$ 598,000.00 | \$ | - |
| Jasper County LCOG/EDA Planning Grant | New award. | S | 58,500.00 | \$ - | S | 58,500.00 | |
| | | | \$ | 2,453,700.00 | \$ 2,395,200.00 | \$ | 58,500.00 |

RD Grants

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | DRAWN TO DATE | BAL | ANCE |
|---------------------------------------|----------------------------------|------------|----|------------------|------------------|-----|------|
| Hampton County | Town of Hampton Old Bank Demo | Completed. | s | 50,000.00 | \$ 50,000.00 | \$ | _ |
| · · · · · · · · · · · · · · · · · · · | * 1 | | \$ | 50.000.00 | \$ 50,000,00 | \$ | |

HOME - BEAUFORT COUNTY

| GRANTEE | PROJECT | STATUS | FUNDED AMOUNT | | DRAWN TO DATE | | BALANCE | |
|---|---------------------|--|------------------|------------|------------------|------------|---------|------------|
| Jasper County Neighbors United JCNU | Single Family Rehab | PROJECT COMPLETED - 8 units | \$ | 165,450.00 | \$ | 164,581,00 | \$ | 869.00 |
| LowCountry Habitat for Humanity | New Construction | 2 completed, 2 under construction | \$ | 100,000.00 | S | 43,750.00 | \$ | 56,250.00 |
| Town of Blufton | Single Family Rehab | 2 completed, 2 under construction | \$ | 114,129.00 | \$ | 63,471.00 | \$ | 50,658.00 |
| Beaufort Jasper Equal Opportunity Commission | Single Family Rehab | completed 5 units | \$ | 150,000.00 | \$ | 122,394.00 | \$ | 27,606.00 |
| Beaufort County | Single Family Rehab | contract signed | S | 114,070.00 | \$ | ٠. | \$ | 114.070.00 |
| City of Beaufort | Single Family Rehab | Contracts to be signed week of 2/16/15 | \$ | 150,000.00 | \$ | 42,830.00 | \$ | 107,170.00 |
| | | | \$ | 793,649.00 | \$ | 437,026.00 | \$ | 356,623.00 |

HOME - COLLETON COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | 1 | DRAWN TO DATE | E | BALANCE |
|--------------------|------------------------|-------------------------|----|------------------|----|------------------|----|-----------|
| City of Walterboro | Single Family Rehab | Final unit started | \$ | 150,000.00 | \$ | 144,443.00 | \$ | 5,557.00 |
| Colleton County | Single Family Rehab #1 | 3 units underway | \$ | 100,000.00 | \$ | 100,000.00 | \$ | |
| Colleton County | Single Family Rehab #2 | 2 completed, 1 underway | \$ | 114,127.00 | \$ | 85,213.00 | \$ | 28,914.00 |
| | | | S | 364.127.00 | \$ | 329,656.00 | \$ | 34 471 00 |

HOME - HAMPTON COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT |] | DRAWN TO DATE | | BALANCE |
|------------------|---------------------|----------------------------|----|--------------------------|----|------------------|----|----------------------------|
| Town of Hampton | Single Family Rehab | PROJECT COMPLETED 6 units | \$ | 100.000.00 | \$ | 100,000.00 | S | <u> </u> |
| Hampton County | Single Family Rehab | PROJECT COMPLETED 10 units | S | 225,000.00 | \$ | 225,000.00 | \$ | - |
| Town of Yemassee | Single Family Rehab | Accepting applications | \$ | 150,000.00 | \$ | 115,873.00 | S | 34,127.00 |
| Hampton County | Single Family Rehab | 5 completed, 2 underway | \$ | 196,647.00 671,647.00 | \$ | 196.099.00 | S | 548.00 34,675.00 |

HOME - JASPER COUNTY

| GRANTEE | PROJECT | STATUS | | FUNDED AMOUNT | | DRAWN TO DATE | BALANCE |
|---------------|---------------------|--|----|------------------|----|------------------|-----------------|
| Jasper County | Single Family Rehab | 4 units completed, reviewing final application | S | 150,000.00 | S | 107.196.00 | \$ 42,804.00 |
| JCNU | Single Family Rehab | COMPLETED 42 unit complex | \$ | 150,000.00 | \$ | 150,000.00 | \$ - |
| JCNU CHDO | Single Family Rehab | Project completed 5 units | S | 125,000.00 | \$ | 125.000.00 | \$ - |
| | | | \$ | 425,000.00 | \$ | 382,196.00 | \$ 42,804.00 |

HOME - ALL COUNTIES

| GRANTEE | PROJECT | STATUS | FUNDED AMOUNT | D | RAWN TO DATE | ı | BALANCE |
|----------------------|---|--------------------------------------|------------------|----|-----------------|---------|-----------|
| ALL COUNTIES | *REGION WIDE DOWNPMT ASSISTANCE - 10 UNITS | Cannot qualify homebuyers | \$ 100,000.00 | \$ | 7,500.00 | \$ | 92,500.00 |
| *Having problems qua | alifying homebuyers. May amend pr | ogram to use funds in housing rehab. | 100 000 00 | • | 7 500 00 | <u></u> | 92 500 00 |

| HOME TOTALS | \$ | 2,354,423.00 | \$ 1,793,350.00 | \$ 561,073.00 |
|-------------|----|--------------|-----------------|------------------|
| | | | | |



Lowcountry Council of Governments

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Lowcountry Regional Development Corporation - Lowcountry Workforce Investment Area Lowcountry Economic Development District - Lowcountry Regional HOME Consortium Lowcountry Aging & Disability Resource Center/Area Agency on Aging Lowcountry Area Transportation Study

MEMORANDUM

TO:

LCOG Board

FROM:

Sherry Smith, Finance Director

SUBJECT:

FY 2014-2015 Agency Budget Revisions

DATE:

May 27, 2015

LCOG's revised budget for the fiscal year 2014-2015 is attached. The budget totals \$6.9M, an increase of approximately \$275,000 from the original budget. The revised contingency is \$67,896 in general operations. Specific notes are as follows:

- The estimated contingency in operating funds increased from \$55,621 to \$67,896.
- The contingency for salary increases has been zeroed out and added back to the operating funds contingency. We didn't use this line item.
- We budgeted \$10,000 for miscellaneous local expenses associated with a new Director search and spent very little of it.

OTHER BUDGET NOTES ARE SET OUT BELOW: (The numbers correspond to the numbered account lines on the green and yellow pages.)

Revenue Sources (green page)

- 7. Loaned Employees- Agency dissolved midyear.
- 9. SC Lt. Governors' Office on Aging-Increase in State Respite funds and Legal Services grant.
- 10. HUD Affordable Housing-increase in the amount of funds budgeted for this year. This is a multiyear grant and projects are moving faster than anticipated.
- 13. SC Emergency Management Division- Hazard Mitigation grant in Planning
- 17. Outside Match-due from Aging contractors

Expenditures (yellow page)

- 1.-6. Salaries and Fringes decreased due to Loaned Employees
- 10. Contracts-adjustments in program funds. This corresponds with revenue Items 9 and 10 above.

Staff recommends approval.

Lowcountry Council of Governments Revised Operating Budget Fiscal Year July 1, 2014 to June 30, 2015

| | | | C & E | D | | | | Revised | Original | Comparison |
|--|-----------|-------------|-----------|-----------|-----------|-------------|--------------|-------------|-------------|---------------------|
| Revenue Sources | Admin | Aging | C & ED | HOME | Planning | WIA | Loaned Empl. | Total | Budget | Increase/(Decrease) |
| 1 State Appropriation | 42,664 | | | | | | | 42,664 | 42,664 | 0 |
| 2 Local Government Appropriation | 148,195 | | | 93,000 | | | | 241,195 | 241,195 | 0 |
| 3 Other Sources | 2,600 | | | | | | | 2,600 | 5,700 | (3,100) |
| 4 Transfer from Fixed Assets | 75,781 | | | | | | | 75,781 | 76,938 | (1,157) |
| 5 Local- Grants Administration | | | 217,606 | | | | | 217,606 | 239,885 | (22,279) |
| 6 Local- Contracts | | | | | 85,000 | | | 85,000 | 190,345 | (105,345) |
| 7 Loaned Employees | | | | | | | 143,044 | 143,044 | 290,563 | (147,519) |
| 8 SC Dept of Employment & Workforce | | | | | | 1,832,131 | | 1,832,131 | 1,876,813 | (44,682) |
| 9 SC Lt. Governors' Office-Aging | | 2,627,261 | | | | | | 2,627,261 | 2,440,350 | 186,911 |
| 10 HUD- Affordable Housing | | | | 963,571 | | | | 963,571 | 823,864 | 139,707 |
| 11 SCDOT | | | | | 233,104 | | | 233,104 | 173,000 | 60,104 |
| 12 DHEC | | | | | 10,000 | | | 10,000 | 10,000 | 0 |
| 13 SC EMD | | | | | 25,000 | | | 25,000 | | 25,000 |
| 14 Department of Defense | | | | | 131,500 | | | 131,500 | 140,000 | (8,500) |
| 15 CDBG | | | 50,000 | | | | | 50,000 | 50,000 | 0 |
| 16 EDA | | | 68,652 | | | | | 68,652 | 58,501 | 10,151 |
| 17 Outside Match- Due from Aging Providers | | 185,506 | | | | | | 185,506 | | 185,506 |
| 18 Required Match | (99,709) | 54,287 | 29,422 | | 16,000 | | | 0 | 0 | 0 |
| 19 Over Match | (10,656) | 0 | 5,000 | 0 | 5,657 | 0 | | 0 | 0 | 0 |
| Total Revenues | 158,874 | 2,867,054 | 370,680 | 1,056,571 | 506,261 | 1,832,131 | 143,044 | 6,934,615 | \$6,659,818 | 274,797 |
| | | | - | | | | | | | |
| Current Budget | \$165,118 | \$2,499,427 | \$378,457 | \$916,864 | \$532,576 | \$1,876,813 | \$290,563 | \$6,659,818 | | |
| Comparison Increase/(Decrease) | (6,244) | 367,627 | (7,777) | 139,707 | (26,315) | (44,682) | (147,519) | 274,797 | | |
| Comparison Increase/(Decrease) | (6,244) | 367,627 | (7,777) | 139,707 | (26,315) | (44,682) | (147,519) | 274,797 | | |

Lowcountry Council of Governments Revised Operating Budget Fiscal Year July 1, 2014 to June 30, 2015

| | | | C&1 | ED . | | | | Revised | Original | Comparison |
|---|------------|-------------|-----------|-----------|-----------|-------------|--------------|-------------|-------------|---------------------|
| Expenditures | Admin | Aging | C & ED | HOME | Planning | WIA | Loaned Empl. | Total | Budget | Increase/(Decrease) |
| 1 Salaries | 484,748 | 254,134 | 147,445 | 21,056 | 103,367 | 502,509 | 105,282 | 1,618,542 | \$1,779,788 | (161,246) |
| 2 Retirement | 237,627 | | | | | | 16,739 | 254,366 | 280,388 | (26,022) |
| 3 FICA | 111,726 | | | | | | 7,560 | 119,286 | 136,546 | (17,260) |
| 4 SUTA | 25,300 | | | | | | 0 | 25,300 | 30,080 | (4,780) |
| 5 Workers' Compensation Insurance | 7,500 | | | | | | 0 | 7,500 | 10,000 | (2,500) |
| 6 Health and Dental Insurance | 263,000 | | | | | | 13,463 | 276,463 | 304,560 | (28,097) |
| 7 Automobile Costs | 12,205 | 9,415 | 1.744 | 697 | 349 | 10,461 | | 34,871 | 35,521 | (650) |
| 8 Building Costs | 176,648 | 1,650 | | | | 75,700 | | 253,998 | 245,865 | 8,133 |
| 9 Advertising | 1,500 | 1,600 | 6,000 | 1.000 | 1,200 | 50 | | 11,350 | 26,100 | (14,750) |
| 10 Contracts | 40,750 | 2,208,752 | 0 | 1,000,000 | 250,000 | 457,585 | | 3,957,087 | 3,459,360 | 497,727 |
| 11 Depreciation | 4,380 | | | | | | | 4,380 | 4,380 | 0 |
| 12 Dues, Subscriptions and Publications | 10,000 | 2,000 | 0 | 0 | 1,200 | 1,499 | | 14,699 | 10,950 | 3,749 |
| 13 Equipment Leasing and Maintenance | 20,500 | 125 | 750 | 0 | 750 | 26,400 | | 48,525 | 29,750 | 18,775 |
| 14 Insurance and Bonding | 11,500 | 0 | 0 | | 0 | 0 | | 11,500 | 11,500 | 0 |
| 15 Legal Fees | 1,500 | 10,000 | 0 | 75 | 0 | 0 | | 11.575 | 2,750 | 8,825 |
| 16 Meetings | 4,000 | 400 | 50 | 20 | 600 | 500 | | 5,570 | 14,275 | (8,705) |
| 17 Miscellaneous | 13,000 | 75 | 75 | 10 | 0 | 200 | | 13,360 | 24,900 | (11,540) |
| 18 Postage and Shipping | 10,000 | 1,500 | 50 | 50 | 0 | 600 | | 12,200 | 11,500 | 700 |
| 19 Printing | 10,000 | 5,000 | 150 | 0 | 150 | 13,600 | | 28,900 | 21,500 | 7,400 |
| 20 Supplies | 9,500 | 10,000 | 2,500 | 0 | 0 | 19,140 | | 41,140 | 24,400 | 16,740 |
| 21 Building and Equipment Purchases | 11,000 | 3,000 | 2,500 | 0 | 1,550 | 16,915 | | 34,965 | 34,000 | 965 |
| 22 Travel, Training, and Related Expenses | 34,500 | 11.000 | 7,300 | 4,800 | 2,100 | 18,142 | | 77,842 | 101,083 | (23,241) |
| 23 Fringe Benefits | (706, 374) | 174,543 | 101,263 | 14,461 | 70,991 | 345,116 | | 0 | 0 | (0) |
| 24 Indirect Costs | (703,533) | 173,860 | 100,853 | 14,402 | 70.704 | 343.714 | | 0 | 0 | (0) |
| 25 Bad Debt | | | | | 3,300 | | | 3,300 | 0 | 3,300 |
| 26 Contingency for Salary Increases | | | | | | | | 0 | 5,000 | (5,000) |
| 27 Contingency | 67,896 | | | | | | | 67,896 | 55,621 | 12,275 |
| Total Expenditures | 158,874 | 2,867,054 | 370,680 | 1,056,571 | 506,261 | 1,832,131 | 143,044 | 6,934,615 | \$6,659,818 | 274,797 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Current Budget | \$165,118 | \$2,499,427 | \$378,457 | \$916,864 | \$532,576 | \$1,876,813 | \$290,563 | \$6,659,818 | | |
| Comparison Increase/(Decrease) | (6,244) | 367,627 | (7,777) | 139,707 | (26,315) | (44,682) | (147,519) | 274,797 | | |



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Lowcountry Regional Development Corporation - Lowcountry Workforce Investment Area Lowcountry Economic Development District - Lowcountry Regional HOME Consortium Lowcountry Aging & Disability Resource Center / Area Agency on Aging Lowcountry Area Transportation Study

MEMORANDUM

To: LCOG Board

From: Sabrena Graham, Executive Director

Subject: Director's Report

Date: May 28, 2015

- Executive Director's Evaluation. The executive committee will meet at 5:30 before the regular meeting to draft the evaluation and will review it in executive session with the full board. The evaluation form is attached.
- Planning Retreat. Thank you to the executive committee for attending the retreat. A copy of the
 retreat report is attached. Dr. Bill Tomes will present the report to the full board at our meeting.
 The report outlines some goals and strategies for the coming fiscal year. Board approval of the
 report is requested.
- 3. Budget Process. Sherry will present revisions to the current year's budget (FY2014/2015) for board approval during the meeting. Staff is busy working on the new budget for fiscal year 2015/2016. The Executive Committee will have a budget work session June 11, at 4:30PM. The budget will be presented to the full board at the regular meeting on June 25.
- 4. Promise Zone Designation. Attached is an article from HUD that names the Southern Carolina Alliance as a Promise Zone designee. USDA is the federal liaison assigned to help local leaders navigate federal programs. Another program benefit is "preferences given for certain competitive federal grant programs and technical assistance from participating federal agencies." This is a great opportunity to bring federal programs and federal dollars to the region and we will take full advantage of it.
- 5. Website Survey. The COGs website update is coming soon. We would like your input in making the new site more user friendly. Please complete the attached website survey and return it by May 29.
- 6. Connie Schroyer has joined the staff as the new Office Manager/Executive Assistant. Connie was formerly the Business Manager in the Statistics Department at the University of South Carolina. She brings 20 years of business professional experience from the governmental, collegiate and business sectors. Please join me in welcoming Connie.

5,3

HUD > Program Offices > Community Planning and Development > Economic Development > Economic Development Programs > Promise Zone > Promise Zo

Promise Zones



A child's zip code should never determine her destiny; but today, the community she grows up in impacts her odds of graduating high school, her health outcomes, and her lifetime economic

opportunities. For kids who don't get an equal start in life, the President is committed to partnering with local leaders to give them proven tools to rebuild and put people back to work. It will take a collaborative effort - between private business and federal, state, and local officials; faith-based and non-profit organizations; and striving kids and parents - to ensure that hard work leads to a decent living for every American in every community.

Building on those efforts, in his 2013 State of the Union Address, the President laid out an initiative to designate a number of high-poverty urban, rural and tribal communities as Promise Zones, where the federal government will partner with and invest in communities to accomplish the following goals: Create jobs, leverage private investment, increase economic activity, expand educational opportunities, and reduce violent crime.

Communities must compete in a transparent application process and demonstrate the strength and effectiveness of their local partners' commitment in order to become Promise Zones. Each designated Promise Zone will be asked to identify a set of outcomes they will pursue to revitalize their communities, develop a strategy supporting those outcomes, and realign resources accordingly.

Promise Zone Benefits

The Promise Zone designation partners the Federal government with local leaders who are addressing multiple community revitalization challenges in a

collaborative way and have demonstrated a commitment to results. Promise Zone Designees will receive:

- An opportunity to engage five AmeriCorps VISTA members in the Promise Zone's work
- A federal liaison assigned to help designees navigate federal programs
- Preferences for certain competitive federal grant programs and technical assistance from participating federal agencies
- Promise Zone tax incentives, if enacted by Congress

Altogether, this package of assistance will help local leaders accelerate efforts to revitalize their communities. The Promise Zone designation will be for a term of 10 years and may be extended as necessary to capture the full term of availability of the Promise Zones tax incentives, pending the enactment of tax incentives by Congress. During this term, the specific benefits made available to Promise Zones will vary from year to year, and sometimes more often than annually, due to changes in the agency policies and changes in appropriations and authorizations for relevant programs.

Promise Zone Designations

On January 9, 2014, President Obama announced the first urban, rural, and tribal Promise Zones in a ceremony at the White House. They are located in: San Antonio, Philadelphia, Los Angeles, Southeastern Kentucky, and the Choctaw Nation of Oklahoma.

Learn about the first round Promise Zones designees.

On April 28, 2015, eight Second Round Promise Zone designations were announced:

| Promise Zone | Lead Organization | City | State |
|--------------------------------------|---|----------|-------|
| South Carolina Promise Zone | Southern Carolina Regional Development Alliance | Barnwell | SC |

| 1/2015 | | Promise Zones O | verview |
|--------------------------------------|---|------------------------------------|---------|
| Camden City Promise Zone | Office of the Mayor of the City of Camden | Camden | NJ |
| North Hartford Promise Zone | Hartford Mayor's Office | Hartford | СТ |
| IndyEast Promise Zone | John H. Boner Community Center | Indianapolis | IN |
| Minneapolis Promise Zone | City of Minneapolis | Minneapolis | MN |
| South Dakota Promise Zone | Thunder Valley Community Development Corporation | Porcupine | SD |
| Sacramento Promise Zone | Sacramento Housing and Redevelopment Agency | Sacramento | CA |
| St. Louis Promise Zone | St. Louis Economic Development Partnership | St. Louis & St. Louis County | МО |

Learn about the second round Promise Zone designees.

The final round of competition will commence in 2015. By the end of 2016, 20 communities will receive a Promise Zone designation.

Federal Government Partners

For the communities selected, the federal government will partner to help the Promise Zones access resources and expertise to help communities thrive. In 2015, 12 agencies are providing preferential access in 37 programs. Promise Zones' federal partners include the U.S. Department of Housing and Urban Development, U.S. Department of Agriculture, U.S. Department of Commerce, Corporation for National and Community Service, U.S. Department of Education, U.S. Department of Health and Human Services, U.S. Department of Justice, U.S. Department of Labor, National Endowment for the Arts, Small Business Administration, U.S. Department of Transportation, and the U.S. Department of the Treasury. To view the list of programs by Department, please visit the Federal Partner Funding and Technical Assistance Opportunities.

The information made available on the Promise Zone website about programs, technical assistance and other supports is also useful to non-designated communities working on community revitalization efforts. All of the programs that provide preferential access to Promise Zones are also available to communities that do not have a Promise Zone designation.

For further updates, please subscribe to the **Promise Zone mailing list**.

LCOG Website Questionnaire

We are working to make www.lowcountrycog.org more user-friendly and showcase the beauty of our region. We need your help and want your thoughts on what should be included. Tell us how the new site can best serve all of our needs. Please let us know what you'd like to see in your area. With your help, we hope to have the website live by this fall.

Please email your survey response or questions to Kimberly Mullinax at

7. Are there any miscellaneous items you feel are important?

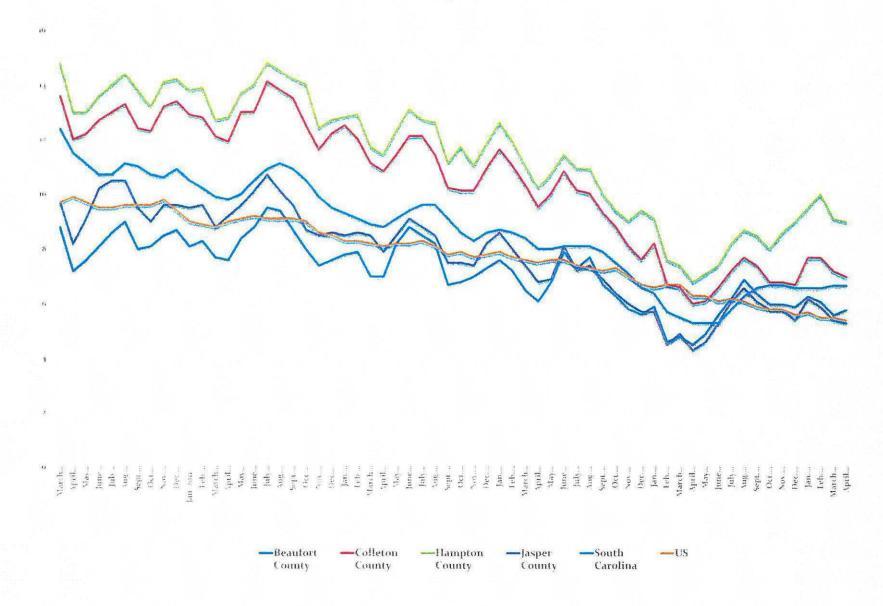
kmullinax@lowcountrycog.org by Friday, May 29. Thank you for your participation! Name (optional): Dept: Aging C&ED Finance Planning WIA ☐ Board Member 1. Local Landmarks If you were asked by a tourist, where would you tell them to visit? County Area 1 Area 2 Beaufort Colleton Hampton Jasper 2. Photos, Graphics, and Logo Files Do you have beautiful photos or compelling graphics you would like to submit to show a project, a group of people, community event, or landscape feature in our region? Please submit a high resolution digital copy to the "Company Drive" under "Photos for New LCOG Website" or email to kmullinax@lowcountrycog.org. Please include the photographer's name and feature location. 3. What's Going On? Event Calendar What would you like to have on the calendar? Board/Council Meetings Regional Meetings Public Hearings/Meetings **Application Deadlines** Community Events Other: 4. Friends and Neighbors ~ Making Key Links Please tell us some key links that you may want featured on your site like: City/Town, County, State, Projects, Government Agency, Data, Maps, Other List specific websites below. Name Website 5. Any other items you would like included on the site? Emergency Notices, Facebook, Twitter, Maps, Charts, Logos - Please give details 6. Do you know of any really cool and informative website examples to consider while building our new design? Name Web Address **Design Features**

| | 208 Plan Co | nformance | e Certificati | ons - Ma | y 2015 | | | |
|--|----------------------|---------------|-------------------------------|---------------------------|-------------------|---------|-------------|----------|
| Project | Description | Location | Wastewater Treatment Plant | Number of Lots | Date Certified | Conform | Fee Paid | Status |
| Northern Beaufort County | | | | | | | | |
| Parkers Convenience Store - Hwy 21 and Roseida Road | Gravity Sewer System | Beaufort City | Port Royal | Commercial Bldg | 5/26/2015 | Yes | \$230 | Approved |
| Southern Beaufort County | | | | | | | | |
| Bluffton Gateway Commercial Development | Gravity Sewer System | Bluffton | Cherry Point | Commercial Development | 5/22/2015 | Yes | \$230 | Approved |
| Colleton County | | | | | | | | |
| Hampton County | | | | | | | | |
| Jasper County | | | | | | | | |

Lowcountry 208 Certifications: 2014 and 2015 Monthly Comparison

| 2014 | 208 Certifications | Number of Housing Units | Other Buildings | 2015 | 208 Certifications | Number of Housing Units | Other Buildings |
|--------------|-----------------------|----------------------------|---|----------|-----------------------|----------------------------|---------------------|
| January | 3 | | Industrial. Fire Station, Jelly Fish Processing | January | 7 | 133 | Medical Building |
| February | 2 | · (2) | USCB Rec Center, forest | February | 6 | | Dialysis Clinic |
| March | 1 | 0 | Crystal Lake Park | March | 3 | 302 | Fire Station |
| April | 1 | 56 | | April | 1 | 74 | |
| May | 4 | | School, Commercial Building | May | 2 | | Commercial Projects |
| Year-to-date | 11 | 156 | | | 19 | 809 | |

Lowcountry Unemployment Rates



Lowcountry Labor Force and Employment

| | Ар | r-15 | Ma | r-15 | Ma | r-15 |
|------------|-------------|------------|-------------|------------|-------------|---|
| | Labor Force | Employment | Labor Force | Employment | Labor Force | Employment |
| Beaufort | | | | | | |
| County | 70,087 | 66,050 | 69,684 | 65,785 | 67,532 | 64,474 |
| Colleton | | | | | | |
| County | 17,347 | 16,137 | 17,122 | 15,881 | 16,416 | 15,319 |
| Hampton | | | | | 576 | A 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| County | 8,641 | 7,866 | 8,610 | 7,828 | 8,073 | 7,531 |
| Jasper | | | | | | |
| County | 11,554 | 10,940 | 11,471 | 10,851 | 11,113 | 10,588 |
| Lowcountry | | | | 4 | | |
| Total | 107,629 | 100,993 | 106,887 | 100,345 | 103,134 | 97,912 |

| | Labor Force | Employment |
|------------------|-------------|------------|
| Lowcountry | | |
| Percent Change | | |
| April 2014-April | | |
| 2015 | 4.36% | 3.15% |

Source: SCDEW

| | Census 2000 | Census 2010 | 2011 Estimates | 2012 Estimates | 2013 Estimates | 2014 Estimates | | Percent Change 2000-2010 | Average Annual Percent Change 2000-2010 | Percent Change 2010-2014 | Average Annual Percent Change 2010-2014 |
|---|----------------|----------------|-------------------|-------------------|-------------------|-------------------|--------|--------------------------------|---|--------------------------------|---|
| Beaufort County | 120,937 | 162,233 | 164,217 | 168,016 | 171,569 | 175,852 | | 34.15% | 3.42% | 8.39% | 2.10% |
| Beaufort city | 12,950 | 12,361 | 12,363 | 12,675 | 12,887 | 13,130 | | -4.55% | -0.46% | 6.22% | 1.56% |
| Bluffton town | 1,275 | 12,978 | 13,091 | 13,343 | 13,606 | 15,199 | | 882.75% | 88.28% | 17.11% | 4.28% |
| Hilton Head Island town | 33,862 | 37,099 | 37,642 | 38,522 | 39,224 | 40,039 | | 9.56% | 0.96% | 7.92% | 1.98% |
| Port Royal town | 3,950 | 10,678 | 10,948 | 11,259 | 11,532 | 11,870 | | 170.33% | 17.03% | 11.16% | 2.79% |
| Yemassee town (See Hampton County below) | | | | | | | | | | | |
| Colleton County | 38,264 | 38,892 | 38,487 | 38,211 | 37,834 | 37,771 | | 1.64% | 0.16% | -2.88% | -0.72% |
| Cottageville town | 707 | 766 | 759 | 753 | 743 | 740 | | 7.78% | 0.78% | -3.00% | -1.00% |
| Edisto Beach town | 641 | 414 | 414 | 415 | 411 | 414 | | -35.41% | -3.54% | 0.00% | 0.00% |
| Lodge town | 114 | 120 | 120 | 120 | 118 | 118 | | 5.26% | 0.53% | -1.67% | -0.42% |
| Smoaks town | 140 | 126 | 126 | 125 | 124 | 124 | | -10.00% | -1.00% | -1.59% | 0.00% |
| Walterboro city | 5,153 | 5,398 | 5,376 | 5,354 | 5,287 | 5,281 | | 4.75% | 0.48% | -2.17% | -0.54% |
| Williams town | 116 | 117 | 117 | 117 | 115 | 115 | | 0.86% | 0.09% | -1.71% | -0.43% |
| Hampton County | 21,386 | 21,090 | 20,791 | 20,738 | 20,395 | 20,405 | | -1.38% | -0.14% | -3.30% | -1.10% |
| Brunson town | 589 | 554 | 546 | 546 | 533 | 531 | | -5.94% | -0.59% | -4.15% | -1.04% |
| Estill town | 2,425 | 2,040 | 2,015 | 2,013 | 1,975 | 2,025 | | -15.88% | -1.59% | -0.74% | -0.18% |
| Furman town | 286 | 239 | 233 | 232 | 231 | 231 | | -16.43% | -1.64% | -3.35% | -0.84% |
| Gifford town | 370 | 288 | 282 | 281 | 276 | 276 | | -22.16% | -2.22% | -4.17% | -1.04% |
| Hampton town | 2,837 | 2,808 | 2,766 | 2,755 | 2,709 | 2,702 | | -1.02% | -0.10% | -3.77% | -0.94% |
| Luray town | 115 | 127 | 126 | 126 | 124 | 124 | | 10.43% | 1.04% | -2.36% | -0.59% |
| Scotia town | 227 | 215 | 211 | 212 | 209 | 210 | 7 W 10 | -5.29% | -0.53% | -2.33% | -0.58% |
| Varnville town | 2,074 | 2,162 | 2,136 | 2,127 | 2,094 | 2,093 | | 4.24% | 0.42% | -3.19% | -0.80% |
| Yemassee town | 807 | 1,027 | 1,012 | 1,010 | 996 | 993 | | 27.26% | 2.73% | -3.31% | -0.83% |
| Jasper County | 20,678 | 24,777 | 25,360 | 25,879 | 26,629 | 27,170 | | 19.82% | 1.98% | 7.47% | 2.49% |
| Hardeeville city | 1,793 | 2,952 | 3,385 | 3,870 | 4,359 | 4,789 | | 64.64% | 6.46% | 62.23% | 15.56% |
| Ridgeland town | 2,518 | 4,036 | 4,059 | 4,048 | 4,051 | 4,076 | | 60.29% | 6.03% | 0.99% | 0.25% |
| | 201,265 | 246,992 | 248,855 | 252,844 | 256,427 | 261,198 | | 22.72% | 2.27% | 3.82% | 1.27% |

LOWCOUNTRY COUNCIL OF GOVERNMENTS

ANNUAL PERFORMANCE EVALUATION

EXECUTIVE DIRECTOR

MAY 2015

LOWCOUNTRY COUNCIL OF GOVERNMENTS

ANNUAL PERFORMANCE EVALUATION OF THE EXECUTIVE DIRECTOR

CONFIDENTIAL

PURPOSE OF THE EVALUATION:

- To review and evaluate the performance of the Executive Director and to provide an opportunity for the LCOG Board to discuss the evaluation with the Executive Director and develop a mutual understanding of the expectations of one another.
- To note the positive areas of performance, as well as any areas that might need improvement or further development.
- To provide a basis for salary adjustments based on merit.
- All participants understand that this is a confidential personnel matter undertaken for the purpose of facilitating discussion and clarification of positive and negative concerns so that the LCOG Board and the Executive Director may be in a better position to serve the Lowcountry region. It is a positive and not a negative tool.

EVALUATION PROCEDURE

The LCOG Executive Committee will meet and prepare a draft evaluation of the Executive Director. This draft evaluation will be presented to the full Board for discussion purposes only. The full Board will complete this evaluation of the Executive Director and then meet with him to review the evaluation.

EVALUATION MEASURES:

Evaluation measures are largely subjective criteria used to provide discussion points. Consensus among the evaluators should be reached prior to "grading" of the evaluation form.

The evaluation measures are graded on a scale of 5 to 1. Five represents a level of performance that meets or exceeds high expectations for the position held. This ranking indicates the Executive Director is completely satisfying or exceeding your expectations and you see no problems within the specific job function.

A four indicates that the Executive Director generally meets your expectations and you see little problem with his performance. A ranking of 3 or less indicates some problems with performance. A ranking such as this must be accompanied by specific comments describing the problem and should include what can be done to eliminate them.

 DON'T KNOW -- Evaluator is saying that he she lacks enough direct knowledge or experience to make a fair judgment.

NOTE: COMMENTS ARE ENCOURAGED ON EACH STRENGTH OR WEAKNESS THE EVALUATORS FEEL WILL ENHANCE THE EXECUTIVE DIRECTOR'S UNDERSTANDING OF HIS PERFORMANCE AND COULD PROVIDE GUIDANCE FOR THE COMING YEAR.

LOWCOUNTRY COUNCIL OF GOVERNMENTS

EXECUTIVE DIRECTOR'S PERFORMANCE EVALUATION FORM

Please circle the number that most appropriately represents your evaluation of the Executive Director relative to each statement. You are encouraged to make comments. (COMMENTS MUST ACCOMPANY ANY ELEMENT MARKED 3 OR LESS.)

RELATIONS WITH BOARD

| 1. | Maintains an effective system of reporting current plans and activities to the LCOG Board. | | | | | | | | |
|----|--|-------------|------------|----------|-------------|-----------|-----------------------------------|--|--|
| | | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMM | ENTS: | | | | | | | |
| | | | | | | | | | |
| 2. | Demons | strates eff | fective ve | rbal and | written co | ommunie | ation skills with the LCOG Board. | | |
| | | 5 | 4 | | | | Don't Know | | |
| | COMM | ENTS: | | | | | | | |
| 3. | Is acces | sible to t | he LCOG | Board N | Tembers. | | | | |
| | | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMM | ENTS: | | | | | | | |
| | | | | | | | | | |
| 4, | Presents | material | s to the L | .COG Bo | oard in a c | lear and | concise manner. | | |
| | | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMI | ENTS: | | | | | | | |
| | | | | | | | | | |
| 5. | Effective | ely partic | ipates in | LCOG B | oard mee | tings. | | | |
| | | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMI | ENTS: | | | | | | | |
| | | | | | | | | | |
| 6. | Maintair | is approp | riate role | in LCO | G Board o | decision- | making process. | | |
| | | 5 | 4 | 3 | 2 | I | Don't Know | | |
| | COMMI | ENTS: | | | | | | | |

| 7. | Is loyal to the | Board and | d Agency | | | | | | | |
|----|---|-------------|-------------|------------|------------|--|--|--|--|--|
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | | | |
| | COMMENTS | ž. | | | | | | | | |
| | | | | | | | | | | |
| | | | PRO | OGRAM | MANA | GEMENT | | | | |
| 1. | Demonstrates effectiveness in developing LCOG's work program. | | | | | | | | | |
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | | | |
| | COMMENTS: | | | | | | | | | |
| | | | | | | | | | | |
| 2. | Presents an an and is a sound | | | reflects | the priori | ties of the Board, meets the needs of the region | | | | |
| | 5 | 4 | 3 | 2 | Ì | Don't Know | | | | |
| | COMMENTS: | | | | | | | | | |
| | | | | | | | | | | |
| 3. | Provides appro | opriate and | d timely a | analyses (| ofLCOG | 's fiscal condition to the Board. | | | | |
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | | | |
| | COMMENTS: | | | | | | | | | |
| | | | | | | | | | | |
| 4. | Reflects ability | to recrui | t, retain a | and motiv | ate a con | npetent staff. | | | | |
| | .5 | . 4 | 3 | 2 | Ĭ | Don't Know | | | | |
| | COMMENTS: | | | | | | | | | |
| | | | | | | | | | | |
| 5. | Directs work p | rogram ol | ojectives | in an effe | ective ma | nner and recognizes work priorities. | | | | |
| | 5 | -4 | 3 | .2 | 1 | Don't Know | | | | |
| | COMMENTS: | | | | | | | | | |
| | | | | | | | | | | |

| 6. | Demonstrates a commitment to equal opportunity and affirmative action in managing the staff. | | | | | | | |
|----|--|-----------|------------|------------|------------|---|--|--|
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMENTS | | | | | | | |
| | | | | | | | | |
| 7. | Ensures that L | COG pub | olications | are well v | vritten an | d of high quality. | | |
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMENTS: | | | | | | | |
| | | | | | | | | |
| 8. | Encourages in | novation | and chang | ge to pron | iote prod | uctivity and efficiency in LCOG operations. | | |
| | 5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMENTS: | | | | | | | |
| | | | | | | | | |
| | | | EXT | ERNAL I | RELATI | ONSHIPS | | |
| 1. | Develops and r | naintains | effective | relations | diivs with | the counties and municipalities in the region. | | |
| | | | | 2 | | | | |
| | COMMENTS: | | | - | | | | |
| | Committee in | | | | | | | |
| 2. | Actively promo | ntes I CO | Cr. | | | | | |
| | | | | 2 | ī | Don't Know | | |
| | COMMENTS: | | | = | | DOI VILLON | | |
| | Committee to. | | | | | | | |
| | | | | | | | | |
| 3. | Develops and a public entities. | naintains | effective | e relation | ships with | n staff of state and federal agencies and other | | |
| | .5 | 4 | 3 | 2 | 1 | Don't Know | | |
| | COMMENTS: | | | | | | | |
| | | | | | | | | |

| | | | | | COMMENTS: | |
|--|--------------|--------------------------|-------------|----------|------------------|----|
| won' i t'nod | 1 | ĩ | ξ | t | ç v | |
| slesies and promotion of high morale. | s to nobsy | iiom ni s | oitiliaup q | idershi | Demonstrates les | ÷ |
| | | | | | | |
| | | | | | COMMENTS: | |
| won'd f'nod | 1 | ī | ξ | ţ> | \$ | |
| responsibility for the image of the agency, high light with all for the maintaining credibility with all | bns, and | BIDOSEB 1 | o noitsv | HOIII . | | ·ç |
| | | | | | COMMENTS: | |
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| etivities. | E DOOT S | เมสิยมชน | ні тэту | pnį pod | Demonstrates go | 7 |
| | | | | | | |
| | | | | | COMMENTS | |
| Don't know | ſ | \overline{c} | E | r | ς | |
| ate professional organizations. | irqorqqa r | ii sətediə | inaq bar | diffs150 | Maintains memb | 1 |
| CLERIZLICZ | CHVBV | VNOISS | PROFES | f | | |
| | | | | | | |
| | | | | | COMMENTS: | |
| wond 1'nod | Ĭ | 7 | ξ | + | Ş | |
| vities in the region. | ninity activ | nmos m | oliìoad əi | propria | qe ne enistnisM | -5 |
| | | | | | | |
| | | | | | COMMENTS: | |
| Pon't Know | I | 7 | Ē | t | ς | |

Demonstrates sensitivity to changing needs and develops appropriate response.

| 5 | 4 | 3 | 2 | 1 | Don't Know |
|---------------|-----------|-----------|----------|------------|---|
| COMMENTS | S: | | | | |
| | | PFDS | ONALO | HARA | CTERISTICS |
| Maintains a n | eat and w | | | | itable to the position. |
| 5 | | - FS | 310.10 | | Don't Know |
| | | 2 | 4 | 1 | Don't Know |
| COMMENTS | Š. | | | | |
| | | | | | |
| Demonstrates | characte | traits of | honesty, | integrity. | and dependability suitable to the position. |
| 5 | 4 | 3 | 2 | 1 | Don't Know |
| COMMENTS | 5: | | | | |
| | | | | | |
| | | | | | |

The following summary breakdown is provided for your convenience in tabulating the numeric scoring given the Executive Director during your deliberations. This score coupled with the overall comments of the Board should be used to determine the level of merit salary increase, if any, to be given.

Point Total:

| 108 | - | 135 | (Exceptional - Meets or exceeds high expectations) |
|-------|-------|-----|--|
| 81 | = | 107 | (Good - Generally meets expectations) |
| 80 or | below | | (Below performance standards for position) |

TOTAL POINTS TABULATED

OVERALL COMMENTS

COMMENTS: (The following provides an overview of the LCOG Board's opinion on the level of performance by the Executive Director.)

| EXECUTIVE DIRECTOR'S COMMENTS: (the following and comments of the Board. Comments are encouraged as with the findings. The Executive Director should provide I relative to accuracy, comprehensiveness, and helpfulness.) | an expression of agreement or disagreement |
|--|--|
| | |
| | |
| EXECUTIVE DIRECTOR SIGNATURE: | Date: |

Date:

CHAIRMAN'S SIGNATURE:

NOTE: The signature of the Executive Director indicates only that he was given the opportunity to discuss the performance review with the LCOG Board and not that he necessarily agrees with the comments.