

# **Lowcountry Council of Governments**

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Lowcountry Regional Development Corporation • Lowcountry Workforce Investment Area Lowcountry Economic Development District • Lowcountry Regional HOME Consortium Lowcountry Aging & Disability Resource Center/Area Agency on Aging

## **MEMORANDUM**

TO:

LCOG Board of Directors

FROM:

Chris Bickley/Executive Director

SUBJECT:

**Board Meeting Notice** 

DATE:

April 22, 2011

The regular monthly LCOG Board meeting will be held at 6:30 p.m. on Thursday, April 28, 2011 at our Point South office. Please note we will be meeting back in the COG building. The fellowship period will begin at 6:00 p.m. Please use the enclosed proxy if you are unable to attend. The Transportation Committee will meet at 4:30 p.m.

#### <u>Agenda</u>

## I. Call to Order.

- 1. Pledge of Allegiance
- 2. Invocation
- 3. Welcome New Member Jasper County Council Chairman LeRoy Blackshear
- 4. Introduction of Guests and Staff
- 5. Action on February 24, 2011 Minutes (Enclosed)
- 6. Proxies

#### II. Public Hearing.

1. HOME 2011 Annual Action Plan — Barbara Johnson (A public hearing has been properly advertised for the upcoming program year of the regional affordable housing program.) (See attachment.)

#### III. Old Business.

1. Agency FY 2010-2011 Budget Revisions — Sherry Smith (Staff will present budget revisions to reflect actual performance for the current fiscal year.)

### IV. New Business.

- 1. HOME 2011 Annual Action Plan Barbara Johnson (See public hearing above. The plan is before you now for approval, which the Affordable Housing Advisory Committee recommends.)
- 2. HOME Projects Barbara Johnson (The Affordable Housing Advisory Committee also recommends approval of the projects shown on the attached list.)
- 3. Revolving Loan Fund (RLF) Portfolio Sherry Smith (Staff recommends the action set out in the attached memo to improve the RLF portfolio.)
- 4. Transportation Committee Report and Recommendations George Williams (As noted above, the committee is meeting prior to the board meeting.)

# V. Reports.

- 1. March Finance Report Sherry Smith
- 2. Community and Economic Development Report Michelle Knight
- 3. Director's Report Chris Bickley

# VI. Council Time.

VII. Adjourn.