Beaufort County Library BOARD OF TRUSTEES MEETING Minutes – March 13, 2018 – 4:00 pm

The second scheduled meeting for 2018 was held at the Bluffton Branch Library.

<u>Trustees</u>: Bernard Kole, *Chair;* Anna Maria Tabernik, *Vice-chair*; Joseph Bogacz, Terry Thomas, Janet Porter, Brenda Ladson Powell, Lynne Miller, Rosalie Richman, and Laura Sturkie.

Absent: Tracey Robinson.

County Staff: Monica Spells, Assistant County Administrator – Civic Engagement and Outreach.

County Council Member: Councilman Steven Fobes, District 10.

<u>Library Staff:</u> Ray McBride, *Director of Libraries*; Ileana Herrick, *Administrative Assistant*.

<u>Call to Order</u>: The meeting was called to order at 4:04 p.m.

<u>Pledge of Allegiance</u>: Mr. Kole led those present in the Pledge of Allegiance.

Public Comment: None.

Minutes of January 10, 2018: The minutes were unanimously approved as written on a motion from Ms. Tabernik and a second from Ms. Richman. There was a unanimous vote.

Correspondence/Memberships:

Mr. Kole introduced new board members, Terry Thomas (District 2) and Janet Porter (District 8).

Library Director's Report:

Mr. McBride presented his report:

Personnel:

• Five (5) current vacant positions are in the process of being filled.

Projects:

- Beaufort Branch:
 - Circulation work area will be renovated.
 - This project will take ~ 35 days to complete.
 - HVAC system: The last two compressor units will be installed on March 14, 2018.
 - This project will take several weeks to complete.
- Bluffton Branch:
 - o The main glass doors have been replaced.

Financial Reports: (see attachments)

- Munis Financial Report as of February 28, 2018.
- Library Expenditure Report as of March 5, 2018.

- Trustees and Library Fees Reports
- Proposed FY2019 Budget

Committee Reports

Advocacy Committee: None.

Finance Committee: See attachments.

<u>Trustees Checking Account Report</u>: (see attachment)

- Mr. Bogacz explained the report in detail.
 - o Current balance: \$14K.
 - Previous balance: \$15K (December 2017).

FY 2018 Special Funds:

- Mr. Bogacz explained the report in detail (see attachment).
- Mr. Bogacz modified the report into a more comprehensible spreadsheet (subtotal/balances are moved to the end of the spreadsheet).
- StateAid/Lottery funds: Remaining balance of \$86K.
- Impact Fees funds:
 - o Current remaining balance: \$2.7M.
 - Most of the gain (\$480K) comes from the Bluffton District.
 - o Bookmobile Impact Fees: Remaining balance of \$43K (transferred from other *Impact Fee District* accounts).
 - o Mr. Bogacz reiterated that the Impact Fees funding is insufficient for constructing new library facilities.
 - The Impact Fees funding is more useful for the Bookmobile or other appropriate projects.

Fines and Fees Report & Bank Statement: (see attachment)

- Mr. Bogacz explained both reports in detail.
- This revenue is transferred to the *County General Funds* account at the County's discretion.
- Mr. Kole added that the library has collected \$57K in *Fines and Fees* (FY 2018).
- Bank Statement Ending balance: \$194K (represents ~ two years of cumulative deposits).
 - o Mr. Bogacz recommended transferring this balance to a different *account* since the earned interest is very low on the current account.

Budget Update (FY 2018): (see attachment)

- Two-thirds of the FY 2018 Budget has been expended; the library expenditures are on track.
- The Library Director has presented the *Proposed FY 2019 Library Budget* to the County Administration.
- The Proposed FY 2019 Budget will mirror the current FY 2018 Budget.
 - O Additional funding will be included for merit-based pay increases already received.

Library services:

• The library offers free scan/fax service for public use in all five branches.

2 03.13.2018

Foundation:

- The next meeting will be on Wednesday, March 14, at Beaufort Branch Library.
- The Fashion Show was held on March 5 in Belfair.
- The Foundation approved a \$14K scholarship for the Master of Library Science Degree Program at the University of South Carolina for one library employee to be determined at a later date. This is a need-based scholarship.
- The Foundation approved the \$6K subscription for the database *Foundation Directory Online* (available in Beaufort and Bluffton libraries only)
 - o This is a database for non-profit organizations who are seeking grants.

Friends of the Library (FOL):

Beaufort Branch:

- o The Books Sandwiched In event has been very well-attended each week.
- o The Spain Trip is scheduled for April 2018.
- The Friends approved the purchase of two costumes (Pete Cat & Curious George) for children's programs.

Bluffton Branch:

o Book sales are doing well since the area was renovated.

• Hilton Head Branch:

- o Mr. McBride mentioned that the Friends have voted unanimously to purchase a second Bookmobile.
 - The project will be presented to the Community Services Committee, County Administration, and County Council for approval.
 - The Bookmobile may be ordered in July 2018; it may be delivered in July 2019.
 - This second Bookmobile will be stationed at Hilton Head Library.
 - A Bookmobile is the least expensive way to expand library services instead of a \$10M library facility.
- The Film Series presentations and Book Break programs were very successful.
- o Upcoming Programs:
 - The *Volunteer Luncheon* is scheduled for Wednesday, March 14.
 - Library After Hours is scheduled for Wednesday, March 28.

School Liaison:

o Mr. McBride mentioned that the library has the opportunity to get a \$20K grant through the *State Library* to expand the *Smartspot Program* and develop *Homework Centers* at branch libraries North of the Broad River.

Library Board Meeting

- o Mr. Kole recommended scheduling a library board meeting at Lobeco Branch Library.
 - The Bookmobile will be stationed at the branch so that board members can tour it at the meeting.

Policies and Procedures:

Meeting Room Policy: (see attachment)

Ms. Tabernik presented a recommended change in the policy to the board (see attachment).

- Page #1, line #2: "Non-commercial, non-profit oriented meetings..." was added to clarify how meeting spaces are used by customers.
- Library Meeting rooms must be used for public meetings (open to the public) in accordance with policy.
- For more details, please read the attached Policy.

Ms. Tabernik made a motion to accept the proposed change to the Meeting Room Policy of Beaufort County Library, as presented to all board members. Mr. Bogacz seconded. There was a unanimous vote.

Fines and Fees Policy:

- Ms. Tabernik presented a recommended change in the policy to the board (see attachment).
- For more details, please read the attached Policy.
- Key change: Increasing the fees for a non-resident library card from \$30 to \$40.
- The cost is \$40 per year (not a calendar year), beginning when the card is issued.
- This increase reflects the cost of providing additional library services (i.e., Hoopla, Flipster, etc.) to residents.

Ms. Tabemik made a motion to approve the revised Fines and Fees Policy with the caveat that a non-resident card will be increased to \$40 effective July 1, 2018 (FY 2019). Ms. Porter seconded. There was a unanimous vote to accept, and the motion carried.

Strategic Planning Committee:

- Ms. Tabernik presented the *Strategic Plan Implementation Report* (see attachment).
 - o Ms. Tabernik highlighted some of the strategies/tasks:
 - Target diverse audiences
 - Improve internal communication
 - Streamline library's brand.
 - Conduct comprehensive facilities assessment.
 - Monitor county CIP and maintenance projects.
- Ms. Tabernik thanked the Library Director for the Weekly Reports. They are very useful to track what sections of the plan have been implemented.
- The Library Administration bases its daily operations on the Strategic Plan.

Library Performance Metrics:

- The Library Administration submitted 10 performance metrics to County Administration.
- The 10 metrics reflect the library's success during this calendar year.
- The Library Director will prepare a quarterly report on the implementation of the 10 library performance metrics.
 - o The Library Director will present this quarterly report update at the next board meeting.

Challenged Materials Committee:

- The Library Director briefly explained the policy/procedures to the new board members.
- For more details, please visit the library website, and click on Policies & Forms.

Ad-Hoc Committee:

• The Library Director's annual evaluation is due at the board meeting in May.

4 03.13.2018

- The committee will draft a comprehensive evaluation (County Performance Form) in April and send it to the board for their input.
- It will be discussed with the Library Director in the Executive Session during the May board meeting.

Award Plaque - Eileen Fitzgerald:

- Eileen Fitzgerald was not present for her award so the Trustees will present it to her at a later date.
- Ms. Fitzgerald was a member of the Library Board for almost 13 years (August 2005–February 2018).

Old Business: None.

New Business:

Request to Change Date of September Board Meeting:

- The September board meeting is scheduled for September 12, 2018.
- Ms. Richman recommended moving the September board meeting to the first (September 5th) or last Wednesday (September 26th) of the month.
- The board concurred, agreeing to move the meeting to September 5th.

Mr. Kole made a motion to accept the recommendation of moving the board meeting to September 5th (same location). Mr. Bogacz seconded. There was a unanimous vote to accept, and the motion carried.

Library Board Committees:

- Mr. Thomas was assigned to the Finance Committee.
- Ms. Porter was assigned to the Strategic Plan Committee.
- Ms. Robinson was assigned to the Policies and Procedures Committee.

Members are encouraged to sign up for different committees to experience new roles on the board.

Resolution No. 2018/2: (see attachment)

• This resolution replaces Resolution No. 1999/27 (for information only).

Executive Session: None.

Mr. Kole asked whether there was any other business. There being none, the meeting was adjourned at 5:15 p.m. on a motion from Mr. Bogacz and a second from Ms. Tabernik.

Respectfully submitted,

Ray McBride Library Director

03.13.2018