

# COUNTY COUNCIL OF BEAUFORT COUNTY

ADMINISTRATION BUILDING

100 RIBAUT ROAD

POST OFFICE DRAWER 1228

BEAUFORT, SOUTH CAROLINA 29901-1228

TELEPHONE: (843) 470-2800

FAX: (843) 470-2751

www.bcgov.net

GARY T. KUBIC  
COUNTY ADMINISTRATOR

KELLY J. GOLDEN  
STAFF ATTORNEY

SUZANNE M. RAINEY  
CLERK TO COUNCIL

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## Council Action Summary

July 2004

### July 26, 2004

Adopted a resolution endorsing the Dale Community Water Extension Project, authorizing the County Administrator to prepare and submit a Community Development Block Grant (CDBG) Community Infrastructure Application for the Dale Community Water Extension Project, and committing funds in the amount of 10% of the grant request to meet the matching commitment of the Community Development Program.

Awarded a consulting services contract to R. W. Beck, Inc. in the amount of \$96,893 to evaluate the County's current municipal solid waste (MSW) disposal program and to explore disposal alternatives for the purpose of long-range planning. The project task line shall be for a period of 19 weeks from commencement.

Approved a change order to the Thomas and Hutton Bluffton Parkway design contract in the amount of \$185,600 to design the four-laning of the 1.2 mile Bluffton Parkway/Buckwalter Parkway overlap roadway section and four traffic signals.

Approved on first reading a text amendment to the Del Webb Planned Unit Development (PUD) Master Plan to add school campus as an additional allowed use in a limited area of the PUD.

Approved on first reading, by title only, a text amendment to the Del Webb Planned Unit Development (PUD) Development Agreement.

Approved on first reading a zoning map amendment for R600-40-680 (6.48 acres along Foreman Hill/Malphrus Roads) from Rural-Transitional Overlay (R-TO) District to Suburban (S) District.

Approved on second reading, pursuant to S.C. Code Ann. §4-10-300, *et seq.* (Supp. 2003) and subject to approval by referendum, an ordinance to impose a one-percent sales and use tax within Beaufort County to fund multiple capital projects in the amount of \$117,203,500 for not more than five years.

Approved on second reading text amendments to the Beaufort County Comprehensive Plan, Appendix I, The Robert Smalls Parkway Joint Corridor Plan (adding a new appendix).



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Approved on second reading text amendments to the Beaufort County Zoning and Development Standards Ordinance (ZDSO), Sec. 106-2796, Access (to adopt a new subsection (F) for access management standards for properties fronting Robert Smalls Parkway from SC Highway 280 to the Broad River Bridge).

Approved on second reading text amendments to the Beaufort County Zoning and Development Standards Ordinance (ZDSO), Sec. 106-1218, Cottage Industry (to amend special/limited use standards).

Authorized the placing of the covenants on approximately 100 acres on the Altamaha site as prepared and presented by the Trust for Public Land, subject to the County Administrator's review of the contract and any material changes returned to Council.

Approved in concept subsidizing impact fees from some source of funding and, further, remand the issue to the Affordable Housing Committee for the purpose of developing criteria by which Council can measure to determine the appropriateness of the subsidy relative to impact fees.

Affirmed its commitment to approve reserving 20,000 gallons of sewer capacity from its reserved capacity of 47,585 gallons for affordable housing at 350 gallons donated sewer capacity per house and, further, that the Affordable Housing and Governing Council develop criteria for projects that are requesting funding.

Appointed Mr. Jon Michael Bryant to serve as a member of the Daufuskie Island Fire District.

Appointed Mrs. Jennifer Kovacs, representing hospitality, to serve as a member of the Accommodations Tax Board.

Approved on first reading, by title only, an ordinance authorizing the issuance and sale of not exceeding \$31,600,000 of general obligation bonds to provide \$11,600,000 for capital projects of the County and \$20,000,000 for the Critical Lands Program.

Adopted a resolution, in the spirit of providing better employee services to all of its employees and advanced on-line employment information, authorizing the County Administrator to let a Request for Proposal for the outsourcing of payroll functions and various Human Resource functions, such as, but not limited to, health insurance.

Voted to recommend to the Governor the reappointment of Mr. John Phillips to serve as a member of the B/J Water and Sewer Authority.