

COUNTY COUNCIL OF BEAUFORT COUNTY

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COUNTY ATTORNEY

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CLERK TO COUNCIL

Council Action Summary November 2000

November 13, 2000

Authorized the Chairman to sign a Letter of Agreement between Beaufort County Council and the Greater Beaufort-Hilton Head Economic Development Partnership to transfer to the Partnership the available budget of \$218,000, upon request by the Partnership and provided that at the time of such request, the Partnership will have satisfied the requirements for funding and governance as described in the bylaws of the Partnership.

Authorized a one-year lease extension with Church of the Cross for use of 1,250 square feet of space in the Bluffton Government Center for a preschool program currently serving 14 youngsters. This lease extension is granted on an emergency basis through, and including, May 31, 2002, and with the understanding that no further extension can or will be considered by the County in any event.

Authorized the purchase or lease of a modular unit for immediate placement at the Bluffton Government Center for use by the Health Department, Parks and Leisure Services Department, or any other County departments staff deems appropriate.

Received the Air Service Development Study for Hilton Head Island Airport as information.

Approved on second reading amendments to the Zoning and Development Standards Ordinance, Article V, Section 106-1188, Accessory Dwelling Unit, and remove paragraph c, "The property owner, who shall include titleholders and contract purchasers, must occupy the principal unit as their permanent or seasonal residence".

Tabled the proposed amendments to the Zoning and Development Standards Ordinance until the Affordable Housing Task Force final report is presented to Council: (i) Article V, Section 106,1188, Accessory Dwelling Unit; (ii) Article VI, Density, Section 106-1526, Table 106-1526; Section 106-1556, Table 106-1556; Article IX, Affordable Housing Incentives, Section 106-2103, small subdivisions, multifamily developments and planned development; and (iv) Section 106-2106, Accessory Dwelling Units.

COUNTY COUNCIL OF BEAUFORT COUNTY

Council Action Summary

November 2000

Page 2

Appointed Mr. Simon Fraser, representing District 3, to serve as a member of the Parks and Leisure Services Board.

Appointed Mrs. Obie Schramm, representing District 1, to serve as a member of the Parks and Leisure Services Board.

Appointed Mr. Michael King, representing the hospitality/lodging industry, to serve as a member of the Accommodations Tax Board.

Appointed the following members to serve as members of the Services Delivery Task Force: Ron Atkinson, Joe Harden, Kenneth Hodges, Richard Stewart and Wendy Zara.

Approved the removal of Calle de Vega, Woodduck Lane, Mockingbird Drive, Tern Road and Execamucu Circle from Contract No. 17 and replace them with Cusabo Road.

Approved the paving of Partridge Circle and Bobwhite Court in Partridge Woods Subdivision on Lady's Island as one lane, one-way streets having a 30-foot right of way, with the exception of two-way sections at the entrance and approximately 150 feet to the right of the entrance.

Approved the acceptance of easements from of Donald S. O'Bryan and Nancy O'Bryan (DMP 700/27/74) and Donald S. O'Bryan and Rosemary O. Klein (DMP 700/27/8 and 700/27/9A) for the use and maintenance of the drainage ditch adjacent to US Highway 21 and River Oaks Road in Sheldon.

Authorized the County Attorney to enter into litigation with the objective of the litigation being a declaration of some type that the current taxation of timeshares is unconstitutional and that instead timeshares should be taxed on a fair market value basis.

Authorized the County Attorney to enter the appellate process and file an *amicus curie* brief as it relates to a long-standing litigation between private parties over a sailboat known as Lady Hawk, which was sold at a tax sale.

November 27, 2000

Adopted a resolution supporting the rights of the members of the United States Armed Forces to have their votes counted.

Awarded the first of four renewal terms available to ABL Management, Inc., of Baton Rouge, Louisiana, to provide food services at the Detention Center at a cost of \$1.178 per meal for 126-127 inmates and \$1.086 per meal over 176 inmates.

COUNTY COUNCIL OF BEAUFORT COUNTY

Council Action Summary

November 2000

Page 3

Awarded the first of two annual renewal terms available under the original contract terms to PhyAmerica Correctional Healthcare, Inc., of Durham, North Carolina, in the amount of \$331,392 to provide healthcare to inmates at the Detention Center.

Awarded a contract to Simpsonville Chevrolet of Simpsonville, South Carolina, in the amount of \$56,428.12, including tax, for the purchase of two, 4 x 2 Suburban utility vehicles for use in the Sheriff's Office.

Instructed the County Administrator to negotiate with Bluffton Town Council for its full participation in the Oaks Tax Increment Financing District.

Approved the shift change at the 911 Dispatch Center from three eight-hour shifts to four twelve-hour shifts, approve a night differential pay of an additional \$1.25/hour, and reclassify two dispatch positions. One to a shift supervisor status, and one to assistant shift supervisor status.

Approved on first reading an addendum to the Comprehensive Plan of 1997, a new Appendix F entitled Dale Community Preservation Plan.

Approved on first reading amendments to the Zoning and Development Standards Ordinance, Appendix J, Dale Community Preservation District Land Development Standards.

Approved on first reading an amendment to the Zoning and Development Standards Ordinance, Table 106-1098 (General Use Table) and Appendix D/Table 4 (Community Preservation Use Table), new Use Definition for Manufactured Housing.

Authorized the County Administrator to prepare a request for proposal for ferry services and release to the Transportation Advisory Group the authority to perform the final review on the request for proposal.

