### COUNTY COUNCIL OF BEAUFORT COUNTY

## ADMINISTRATION BUILDING BEAUFORT COUNTY GOVERNMENT ROBERT SMALLS COMPLEX 100 RIBAUT ROAD

## POST OFFICE DRAWER 1228 BEAUFORT, SOUTH CAROLINA 29901-1228

TELEPHONE: (843) 255-2180

STEWART H. RODMAN CHAIRMAN www.beaufortcountysc.gov

D. PAUL SOMMERVILLE VICE CHAIRMAN COUNTY ADMINISTRATOR

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CLERK TO COUNCIL

ASHLEY M. JACOBS

COUNCIL MEMBERS

MICHAEL E. COVERT GERALD DAWSON BRIAN E. FLEWELLING YORK GLOVER, SR. CHRIS HERVOCHON ALICE G. HOWARD MARK LAWSON LAWRENCE P. MCELYNN JOSEPH F. PASSIMENT, JR AGENDA NATURAL RESOURCES COMMITTEE Monday, June 17, 2019 4:00 p.m.

(or immediately following the Community Services Committee Meeting)
Executive Conference Room, Administration Building
Beaufort County Government Robert Smalls Complex
100 Ribaut Road, Beaufort

Committee Members:
Alice Howard, Chairman
Gerald Dawson, Vice Chairman
Michael Covert
York Glover
Chris Hervochon

Staff Support:
Eric Greenway, Community Development
Director
Ebony Sanders, Interim Assessor
Eric Larson, Division Director Environmental
Engineering
Dan Morgan, Mapping & Applications

- 1. CALL TO ORDER 4:00 p.m.
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- **4. CITIZEN COMMENTS** (Comments regarding agenda items only)
- 5. <u>UPDATE / Stormwater</u> Eric Larson, Manager Stormwater Utility (backup)
- **6.** <u>CONTRACT AWARD / Crystal Lake Phase III</u> J. Wes Campbell, Construction Manager/Engineering (backup)
- 7. <u>CONTRACT AWARD / Widgeon Point Park Improvements</u> J. Wes Campbell, Construction Manager/Engineering (backup)
- 8. CONTRACT AWARD / BrightView Landscape Services, Inc., for \$328,436.57 for the Highway

  278 Medians between Rose Hill and Berkeley Hall Plantations Dave Thomas, Purchasing

  Director (backup)
- 9. <u>DISCUSSION / Rezoning request for 6 acres at 19 Covenant Drive from S1 Industrial to T2 Rural Robert Merchant, AICP, Assistant Community Development Director (backup)</u>
- 10. CONSIDERATION OF APPOINTMENTS AND REAPPOINTMENTS (backup)
  - A. Historic Preservation Board / (1) Vacancy (Port Royal Island)
  - B. Rural and Critical Lands Preservation Board / (1) Vacancy (Dist. 8)
  - C. Southern Beaufort County Corridor Beautification Board / (2) Vacancies (Dist. 8 and Dist. 9)





Agenda – Natural Resources Committee June 17, 2019 Page 2

## 11. ADJOURNMENT

2018-2019 Strategic Plan Committee Assignments
Regional Stormwater Management
Comprehensive Impact Fees Update
Affordable Housing Strategy and Actions
County Stormwater Management Program



## BEAUFORT COUNTY STORMWATER UTILITY



## 120 Shanklin Road Beaufort, South Carolina 29906 Voice (843) 255-2805 Facsimile (843) 255-9436

June 12, 2019

## Stormwater Manager's Report for the Stormwater Utility Board Meeting (abridged)

## **Utility Update**

- 1. Southern Lowcountry Regional Board (SoLoCo)
  - a) Larson reported on the project schedule to the board on May 28th. Below is the update:.
    - 1. Model Ordinance draft ready but being held to release along with the Manual draft.
    - 2. Main focus now is creating content. Staff are adapting requirements from:
      - i. Washington DC
      - ii. State of Virginia
      - iii. State of Georgia Manual and the coastal supplement
      - iv. SC LID Manual
      - v. Jasper county is already using parts of the GA manual, so many things from JC will be incorporated.
      - vi. Beaufort County requirements will be useful in adapting the other sources into a local code.
      - vii. Bluffton and Hardeeville requirements are also being included in a similar fashion.
      - 3. Nature Conservancy request to get involved from April SoLoCo meeting.
        - i. Eric Larson has met with David Bishop and discussed possible synergy.
          - 1. They are partnering with Port Royal Sound Foundation.
          - 2. They look at how lands effect water quality.
          - 3. How SLR is effecting land use.
          - 4. Concern with land conservation.
          - 5. They are concerned how Hardeeville and Ridgeland and Jasper co. will develop.
          - 6. If not done right, more downstream problems in the water, negatively impacting Beaufort County, tax base, etc.
          - 7. They are similar but focused on pushing development to the right spot, save large undeveloped lands, save marsh, etc.
        - i. Bill Hodges is also going to reach out to David and get his thoughts so that anything of sustenance can be added into the draft document.
        - ii. It looks as if their mapping effort to locate the high priority land preservation areas and SLR data could be beneficial to us in the regional guide to address areas with flooding concerns to establish additional controls. Results of the conversation are pending.
        - iii. Coastal Conservation League is convening a stakeholder group to take the TNC mapping effort to the next level and see what can be done to facilitate

the partnership with the regional effort and other things. (meeting June 14th.)

- 4. Schedule
  - i. 2nd week June committee draft to review.
  - ii. Mid-July Public Draft.
  - iii. On target to complete by the end of September.
- 5. Cost on target. On overruns expected at this time.

## 2. Regionalization

- a) Regional Stormwater Design Standard and Model Ordinance Project See SoLoCo above. Work continues. Contract extension beyond the Fiscal year is pending.
- b) Regionalization of programs Nothing new to report.
- 3. Annual Financial report from the Municipalities Per the Intergovernmental Agreements for the Utility, each year on September 30<sup>th</sup>, the City and Towns are required to submit a summary of revenue and expenditures for the previous fiscal year.
  - a) Beaufort County Received.
  - b) Town of Hilton Head Island Received.
  - c) Town of Bluffton Received.
  - d) Town of Port Royal No response.
  - e) City of Beaufort Received.
- 4. FY 2020 Management fee concurrence letters from the Municipalities Per the Intergovernmental Agreements for the Utility, each year on April 1st, the City and Towns are required to submit a letter stating their approval of the SWU management fee of the upcoming fiscal year.
  - a) Beaufort County Received.
  - b) Town of Hilton Head Island No response.
  - c) Town of Bluffton Received.
  - d) Town of Port Royal No response.
  - e) City of Beaufort Received.
- 5. Special presentations Staff has begun research on the various topics provided by the Board for future meetings:
  - a) Military Site's Stormwater management A site to the Naval Hospital is still pending.
  - b) The following were suggested as possible topics during the May 8<sup>th</sup> meeting: microplastics and tire tread. This topic will be at the July meeting.
- 6. FY 2020 Budget The proposed budget was presented to County Council's Finance Committee on May 28, 2019. It included the proposed rate increase from \$87 to \$100. First reading of the budget will be at the County Council meeting on June 10, 2019; second reading at a special called meeting on June 17, 2019; Third/Final reading on June 24, 2019.
- 7. Military installation and other State and Federal properties SWU fees See "Delinquent Accounts" below.
- 8. Delinquent accounts County legal prepared letters and sent them out to multiple state

agencies. Some state agencies have remitted payment. County legal has prepared letters on the federal accounts and the letters and documentation is being reviewed by all appropriate departments. Once the review is complete, legal plans to send the letters soon.

(State and Federal accounts make up approx. 97%-98% of the delinquent account value of approx. \$7 million on our ledger)

9. TY 2019 tax run – The Town of Bluffton has adopted the Option E rate structure (3 components including an administrative fee, gross area charge, and impervious area charge) and now the County and all four of the Municipalities are using the same rate structure. The town's rate remains the same. Stormwater and GIS staff are working on the transition. Staff continues to work on reviewing account data for the next tax run.

## Monitoring Update

- 1. Lab Update (From Dr. Alan Warren and Lab Manager Danielle Mickel)
  - i. No information was available at the time of this report. During the meeting, Dr. Warren updated the Board on the recent sampling of the Bold and Gold experimental media at the Okatie West project. Mr. Larson is scheduled to speak next week at the SC-APWA conference and present the findings.

## Stormwater Related Projects

- 1. Easements Staff is working on numerous easement requests and meets monthly to review status. Several condemnations are still being pursued using outside legal counsel.
- 2. Complaints Staff continually works numerous drainage related complaints each month.
  - a) Staff met with representative of the Horse Island Community. The neighborhood has requested assistance with roadside drainage conveyance improvements, road overtopping and pond outfall upgrades. The County is preparing a scope of work for the consultant and will receive a quote for design services to improve drainage and conveyance in the area.
  - b) Flyover bridge preventative maintenance and deferred maintenance repairs Staff is working with a consultant to get a quote for engineering recommendations on a wash out problem under the east bound terminus ramp. Crew is also working on scheduling some deferred maintenance needs.
  - c) Larson noted due to the rain, the County has received over 50 complaints as of EOB Tuesday. The staff focus is to log each complaint, prioritize them, and develop a schedule. They are responding to complaint deemed a life, health, safety issue.
- 3. Alljoy subwatershed flooding Release of the RFQ and funding are still pending. Public Meeting was held on May 9, 2019 to discuss the FEMA grant acquisition process and proposed flood mitigation project concept/objectives. Only one property owner expressed interest to participate. As a result, grant application is now focused on drainage study and

design/construction solution to reduce the risk of flood in area. Met with SC Emergency Management office for assistance with FEMA grant application submittal that was due on May 31, 2019. Hazard Mitigation Grant funding application submitted to South Carolina Emergency Management Division on May 31, 2019.

4. Lady's Island Plan, Sea Level Rise, and "no-fill" ordinance – The Community Development Department recently completed a comprehensive land use study of the Lady's Island area, which involved much citizen input. Two of the recommendations were to consider the future effects of Sea Level Rise and the possibility of a no-fill ordinance to prevent marsh and wetland loss. Staff will be participating in a committee to address these two concepts in the upcoming months. The committee met May 23<sup>rd</sup> to define a purpose statement. The next meeting is tentatively scheduled for June 18.

## **Professional Contracts Report**

- 1. CIP FY 18 Grouping Stormwater Projects (Design Ward Edwards \$202,000, Andrews Engineering \$560,490, Const. est. \$5,512,900) All projects are in early design phase.
  - a) Salt Creek and Shanklin Road Reviewed Consultants preliminary design memorandum and provided comment/direction for 30% design development drawings.
  - b) Brewer Memorial Reviewed Consultants preliminary design memorandum and provided comment/direction for 30% design development drawings.
- 2. Evergreen Regional Pond 319 grant project (Design=\$89,286, Construction=\$590,000. Grant=\$229,124) Reviewed Consultants preliminary design memorandum and provided comment/direction for 30% design development drawings.

## **Regional Coordination**

- 1. Mossy Oaks Task Force (Design \$20,404, Construction \$205,000; County portions only). See Municipal Reports. Larson noted the City and County need to establish a MOA for the cost share. City staff is drafting the agreement.
- 2. Bluffton Ditch Task Force This group met June 11, 2019.

### MS4 Report

- 1. Public Education Lowcountry Stormwater Partners (LSP), via Carolina Clear, continues to work on several initiatives towards public education and outreach. No additional updates are available at this time.
- 2. Energov permitting software Stormwater department is finalizing all necessary documentation required by the Energov team. From there Energov will begin developing the work flow based on what has been provided to them.

- 3. MS4 Statewide General permit At the quarterly SCASM meeting in Columbia on June 6, 2019, DHEC staff stated they would begin work on this permitupon completion of the renewal of the SCDOT general construction permit and the statewide general permit. No work has begun at this point.
- 4. Statewide General permit for Construction Comments were submitted to DHEC prior to the June 3<sup>rd</sup> deadline. DHEC staff provided a summary of change to the SCASM meeting on June 6<sup>th</sup>.



## BEAUFORT COUNTY COUNCIL

## **Agenda Item Summary**

Item Title:
Bid Selection for Crystal Lake Phase III (IFB#051519E)
Council Committee:
Natural Resources
Meeting Date:
June 17, 2019
Committee Presenter (Name and Title):
J. Wes Campbell, Construction Manager/Engineering
Issues for Consideration:
IFB#051519E is for Crystal Lake Phase III to encircle the lake with a combination of ADA-accessible boardwalk and a compressed
Deinte te Canaiden
Points to Consider:
Funding & Liability Factors:
This project is within budget and fully funded under the Passive Parks Program.
Council Options:
oddien Options.
Decommendation
Recommendation:
Recommend Council approve and award the construction of Crystal Lake Phase III to Patterson Construction Inc Of Beaufort.



## COUNTY COUNCIL OF BEAUFORT COUNTY ENGINEERING DEPARTMENT

2266 Boundary Street, Beaufort, South Carolina 29902 Post Office Drawer 1228, Beaufort, South Carolina 29901-1228 Telephone: 843-255-2700 Facsimile: 843-255-9420 Website: www.bcgov.net

TO: Chairman Stewart H. Rodman, Natural Resources Committee

FROM: J. Wes Campbell, CIP Manager Department of Engineering

SUBJ: Recommendation of Award to Patterson Construction Inc.

IFB # 051519E, Crystal Lake Phase III

DATE: May 31, 2019

**BACKGROUND.** Beaufort County Engineering submitted a solicitation for Crystal Lake Phase III to encircle the lake with a combination ADA-accessible boardwalk/compressed path. Three bids were received:

- 1. Patterson Construction at \$375.546
- 2. Beaufort Construction at \$398,409
- 3. Nix Construction at \$496,850

A review of the bids by Beaufort County Engineering indicated that all three bids were responsive and responsible, and addressed all the issues and requirements of the solicitation. Further, the two lower bids came in within 6% of one another, indicating reasonable and competitive bidding.

**<u>FUNDING</u>**. The amount of the bid is <u>\$375,546</u> with a 10% potential contingency of <u>\$37,555</u>, totaling the project cost to <u>\$413,101</u>. Funding to come from Real Property Program.

**FOR ACTION.** Natural Resources Committee Meeting, June 17, 2019.

**RECOMMENDATION**. After the review of the bids, it is recommended that the Committee recommend award of the contract to the lowest responsible bidder, Patterson Construction Inc. of Beaufort, for construction of Crystal Lake Phase III.

JRM/JWC/bmaf



## BEAUFORT COUNTY COUNCIL

## **Agenda Item Summary**

Item Title:
Bid Selection for Widgeon Point Park Improvements (IFB#052019E)
Council Committee:
Natural Resources
Meeting Date:
June 17, 2019
vanie 11, 2010
Committee Presenter (Name and Title):
J. Wes Campbell, Construction Manager/Engineering
Issues for Consideration:
Delate to Consider
Points to Consider:
The two bids, approximately 4% difference in cost, are deemed to be competitive and both are responsive to the County's solicitation.
Funding 0 Linkility Footows
Funding & Liability Factors:
This project is within budget and fully funded under the Passive Parks Program.
Council Options:
Recommendation:
Recommend Council approve and award the construction of Widgeon Point Park Improvements (IFB#052019E) to EnviroSmart, Inc.



## COUNTY COUNCIL OF BEAUFORT COUNTY ENGINEERING DEPARTMENT

2266 Boundary Street, Beaufort, South Carolina 29902 Post Office Drawer 1228, Beaufort, South Carolina 29901-1228 Telephone: 843-255-2700 Facsimile: 843-255-9420 Website: www.bcgov.net

TO: Chairman Stewart H. Rodman, Natural Resources Committee

FROM: J. Wes Campbell, CIP Manager Department of Engineering

SUBJ: Recommendation of Award to EnviroSmart

IFB # 052019E, Widgeon Point Park Improvements

DATE: May 31, 2019

**BACKGROUND.** Beaufort County Engineering submitted a solicitation for Widgeon Point Park Improvements to include create parking, walkways, an entrance, a pavilion, bird blind, bathrooms and a bridge to future walking trails. (The bridge was included as an alternate on the solicitation to ensure bidders without State bridge certification would not be disqualified from bidding.) Two bids were received to include the alternate bridge:

- 1. EnviroSmart at \$1,156,822
- 2. Quality Enterprises at \$1,212,350

A review of the bids by Beaufort County Engineering indicated that both bids were responsive and responsible, addressed all the issues and requirements of the solicitation. Further, the bids came in within less than 5% of one another, indication reasonable and competitive bidding.

<u>FUNDING</u>. The amount of the bid is <u>\$1,156,822</u> with a 10% potential contingency of <u>\$115,682</u>, totaling the project cost to <u>\$1,272,504</u>. Funding to come from Real Property Program.

**FOR ACTION.** Natural Resources Committee Meeting, June 17, 2019.

**RECOMMENDATION**. After the review of the bids, it is recommended that the Committee recommend award of the contract to the lowest responsible bidder, EnviroSmart, for construction of Widgeon Point Park Improvements.

JRM/JWC/bmaf



## **BEAUFORT COUNTY COUNCIL**

## **Agenda Item Summary**

#### Item Title:

RFP# 052319 Project Management, Landscape Installation & Maintenance Services for the Highway 278 Medians between Rose Hill and Berkeley Hall Plantations

#### Council Committee:

Natural Resources Committee

## Meeting Date:

June 17, 2019

### Committee Presenter (Name and Title):

Dave Thomas, Purchasing Director and Nancy Moss, Community Development Planner

## Issues for Consideration:

On May 23, 2019 the Purchasing Department received four responses to the above RFP. See the attached memo. The evaluation committee reviewed all of the responses and selected BrightView as the number one ranked firm.

BrightView provided the lowest price of \$328,436 and scored the most points on the evaluation criteria.

#### Points to Consider:

This service includes landscape site preparation/grading, twelve month hand watering, warranty and maintenance program to facilitate plant establishment, cost of plants and installation of plants, and the cost of pine straw mulch with installation.

The maintenance program to begin on July 15, 2019 and end July 15, 2024 for a total 5 years of landscape maintenance.

## Funding & Liability Factors:

Funding is from the Tree Reforestation Fund. There was \$998,105 as of 06/05/19.

### **Council Options:**

Award the contract or not award the contract.

#### Recommendation:

The Purchasing Department recommends that the Natural Resources Committee approve and recommend to County Council the contract award to BrightView Landscape Services, Inc., in the amount of \$328,436 for the aforementioned Landscaping Services from the funding source listed above.



# COUNTY COUNCIL OF BEAUFORT COUNTY PURCHASING DEPARTMENT

106 Industrial Village Road Post Office Drawer 1228 Beaufort, South Carolina 29901-1228

TO: Councilwoman Alice Howard, Chairman, Natural Resources Committee

FROM: Dave Thomas, CPPO, Purchasing Director

SUBJ: Recommendation of Contract Award for RFP# 052319 Project Management, Landscape

Installation & Maintenance Services for the Highway 278 Medians between Rose Hill and

**Berkeley Hall Plantations for Beaufort County** 

DATE: June 4, 2019

BACKGROUND: On May 23, 2019, Beaufort County received four proposals for landscaping services for the Highway 278 traffic medians between Rose Hill and Berkeley Hall Plantations in Bluffton, South Carolina. This service includes landscape site preparation/grading, twelve (12) month hand-watering, warranty and maintenance program to facilitate plant establishment, cost of plants and installation of plants, and the cost of pine straw mulch with installation. In addition to the twelve month maintenance program which is estimated to begin on July 15, 2019, the service also includes an additional four (4) years of landscape maintenance for a total of five (5) years of landscape maintenance which is estimated to end on July 15, 2024. The evaluation committee consisting of Amanda Flake, Beaufort County Natural Resources Planner, Robert Merchant, Assistant Community Development Department Director and Nancy Moss, Community Development Planner evaluated the bids for the following four firms: BrightView Landscape Services, Inc., Hilton Head Landscapes, LLC; The Greenery and The Green Thumb Nursery on June 3, 2019 and selected BrightView Landscape Services, Inc. as their number one ranked firm. Please see below the four firms that submitted proposals for this project, and their final ranking.

## FIRMS FINAL RANKING: Cost:

1. BrightView Landscape Services, Inc., Bluffton, SC 29910	\$328,436.57
2. Hilton Head Landscapes, LLC, Hilton Head Island, SC 29926	\$399,741.75
3. The Greenery, Inc., Hilton Head Island, SC 29938	\$428,685.08
4. The Green Thumb Nursery, Hilton Head Island, SC 29926	\$660,398.91

<sup>\*</sup>All firms are self-performing this project.

**FUNDING:** Funding is from the Tree Reforestation Fund. There was \$998,105.93 as of 06/05/19.

FOR ACTION: Natural Resources Committee meeting on Monday, June 17, 2019 at 2:00 p.m.

**RECOMMENDATION:** The Community Development Department recommends that the Natural Resources Committee approve and recommend to County Council the contract award to BrightView Landscape Services, Inc. in the amount of \$328,436.57 for the aforementioned Landscaping Services from the funding source listed above.

CC: Ashley Jacobs, County Administrator

Alicia Holland, Asst. Co. Administrator, Finance

Eric Larson, Environmental Engineer

Eric Greenway, Community Development Department Director

Att: Final Ranking Summary, Landscape Plan Drawing

# SC HIGHWAY 278

## MEDIAN LANDSCAPE DESIGN

FROM ROSE HILL ENTRANCE TO BERKLEY HALL ENTRANCE

### PREPARED FOR: BEAUFORT COUNTY, SOUTH CAROLINA

September 27, 2017

## LANDSCAPE PLANS

## SHEET INDEX

## Sheet

Description

CS

Coversheet Landscape Plan



\*\*\*CAUTION\*\*\*

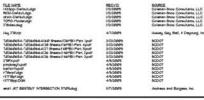
#### GENERAL NOTES:

- ALL NOTES AFFE, TO ALL DRAINES AND ALL TRADES. IT IS THE RESPONSIBILITY OF ALL CONTRACTORS AND TRADES TO CONCENNATE THE BYSILLATION OF THEIR CORN, WITH THE INSTALLATION OF BORN BY ALL OTHER CONTRACTORS AND TRADES. THE REQUISITEDISTS OF THE SPECIATIONS DRAINES GENERAL REQUIREMENTS AND ALL TITLES OF THE CONTRACT DOCUMENTS ARE EQUALLY BOXODS FOR ALL CONTRACTORS AND TRADES. EACH CONTRACTORS REQUIRED TO HAMMAN FILL BITS OF THE CONTRACT DOCUMENTS FOR HIS PROTOCESS USE CONTRACTORS AND TRADES. EACH CONTRACTORS REQUIRED TO HAMMAN FILL BITS OF THE CONTRACT DOCUMENTS FOR HIS PROTOCESS USE
- THE CONTRACTOR SHALL CONTACT THE UTILITY PROTECTION CENTER PRIOR TO BEGINNING WORK FOR ALL INDERGROUND UTILITY, TELEPHONE, CABLE (TV, SURVELLANCE TRAFFIC CONTROL AND THE LIKE) AND OTHER UNDERGROUND OBSTRUCTIONS IN THE AREA.
- F DIGGING, EXCAVATING, TRENCHING, BORING, ETC. WITHIN 500 FEED OF BIGNALIZED INTERSECTION, THE PERMITTEE IS RESPONSIBLE FOR
- If is the resholdbility of the contractor to naive that all required fermits are in halo finior to the contractor of construction.
- 5. ALL BORDMANSHIP AND INSTALLATION FOR ALL TRADES SHALL MEET OR EXCEED THE PRODUCT HAN/FACTURER'S RECOPPENDATIONS AND/OR
- ALL KNOWN UTILITIES ARE SHOWN SCHEMATICALLY ON THE PLANS AND ARE NOT NECESSARILY ACCURATE AS TO PLAN LOCATION OR ELEVATION IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERRY LOCATION AND ILLEVATION OF ALL INDERSPOND UTILITIES OR OBSTRUCTIONS.
- ALL ITEMS REMOVED FROM THE PROJECT WHICH ARE NOT TO BE REUSED SHALL BE MOVED TO A LOCATION APPROVED BY THE BELIFICATION TO ASSIST NO UNIGHTLY DEBNIS IS STORED ALLOWS THE PROJECT DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINNS A CLEAR HIS TEMPER SHALL DEBNIS AND LITTER EACH DAY THROUGHOUT THE CONSTRUCTION FRENCY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR APPLYING TRAFFIC CONTROL IN ACCORDANCE WITH THE CURRENT SODOT CONSTRUCTION HAVING DIVISION ABON TRAFFIC CONTROL. THE CONTRACTOR SHALL CREATE A TRAFFIC CONTROL PLAN FOR REVIEW AND APPROVAL BY THE LOCAL SCDOT ENGINEER PRIOR TO PERFORMING CONSTRUCTION.
- 1. AT THE END OF THE WORKING DAY AND EACH DAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE FOR PICK UP OF ALL DEBRIS AND LITTER WITHIN AND ABOUND THE CONTRACTOR SHALL BE RESPONSIBLE.
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- THE CONTRACTOR SHALL REFER TO THESE GENERAL NOTES, NOTES FOR EACH PHASE, AND OTHER ASSOCIATED NOTES.

JKT JOB NUMBER: 201708-01



MASE DATA INFORMATION FOR THESE DRAWINGS WERE COMPILED FROM VARIOUS SOURCES AS FOLLOW



LANDSCAPE ARCHITECTURE BLUFFTON, SC 29910 mm Fex 843,815,4802

TILLER ASSOCIATES, INC.

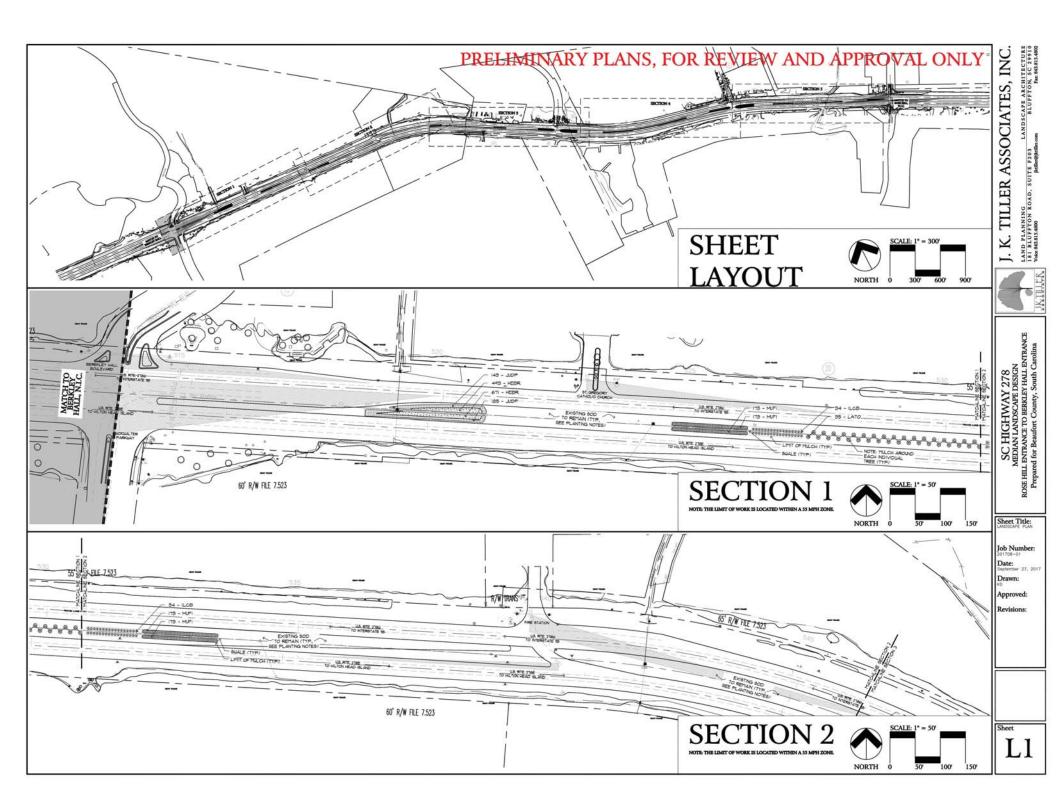
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MEDIAN LANDSCAPE DESIGN
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Prepared for Beaufort County, South Carolina

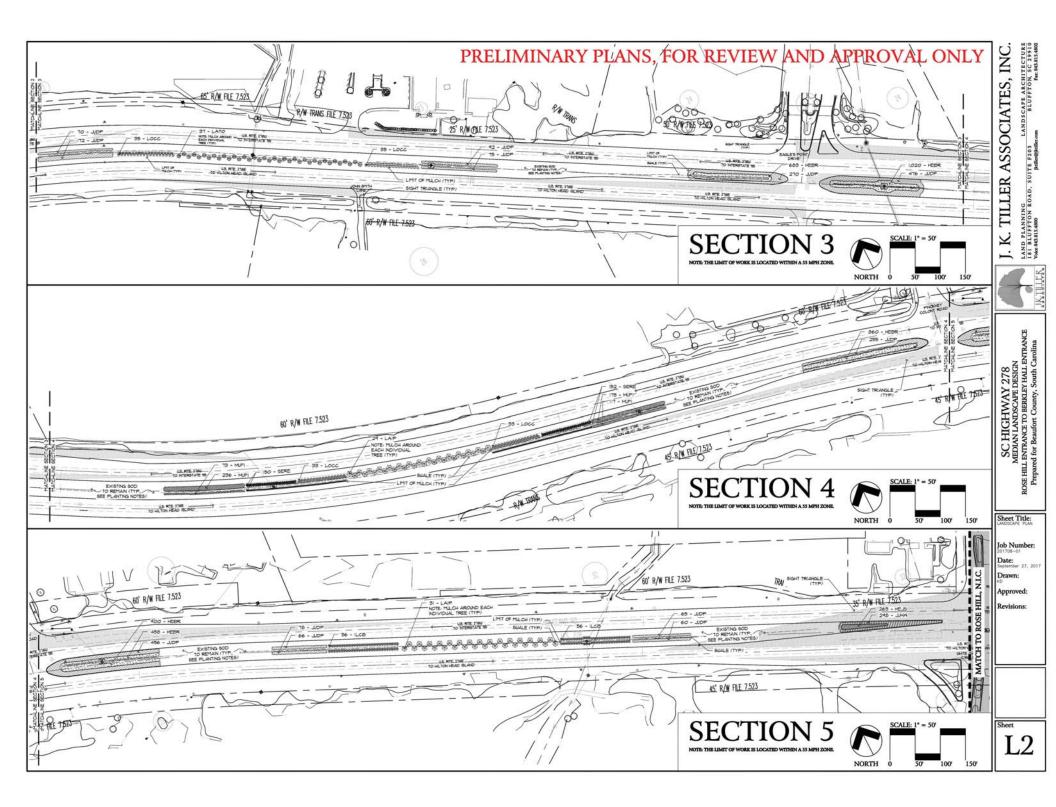
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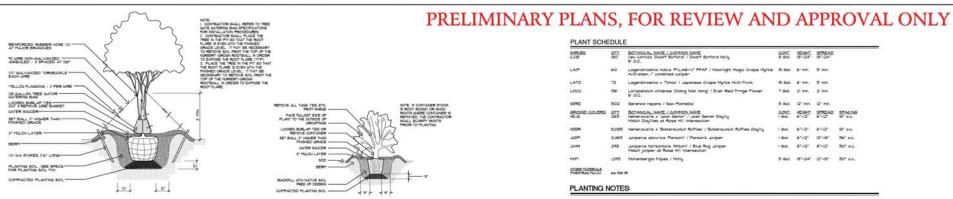
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> Revisions:

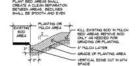
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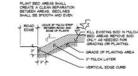




## Multi-Trunk Tree Planting Detail

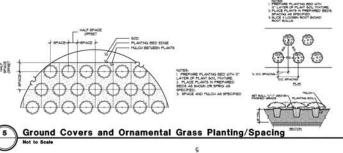


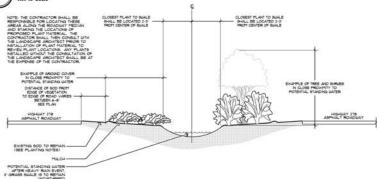
Shrub Planting



## Plant Bed Edge Detail Against Sod







Planting in Areas of Potential Standing Water

#### PLANT SCHEDULE

SHRUDS LCB	GTY 180	BOTANICAL NAME / COMMON NAME liax corruta Dwarf Burland / Dwarf Burland Hally 5 O.C.	S dal.	HEIGHT 18"-24"	979EAD (81-241	
LAP	60	Lagerstroemia indica PilLAG-IV PPAP / Moonlight Magic Crape Myrtle multi-stem, i' combined caliper	5 6al	6' min.	3' min.	
LATO	72	Lagerstraemia x 'Torta' / Japanese Grape Myttle Milti-Trunk	3 60	e' min.	2" min.	
Loce	(56	Loropetalum chinense 'Chang Non Hong' / Ever Red Fringe Planer 6' ${\it O.S.}$	7 dat.	2' mm.	2" min.	
SCRE	802	Serenca repens / San Malmetto	3 601	12" min.	12" mm.	
ROND COVERS 16.16	GTY 263	SOTANCAL NAME / COMMON NAME Hemorocollis x 'Joon Serior' / Joon Serior Daylly Motch Dayllies at Rose Hill Intersection	CONT.	61-12"	SPREAD 6'-12'	97AG/N0
HEBR	5,085	Hemerocalls x Butterscotch Ruffles' / Butterscotch Ruffles Daylly	1 66	6"-12"	6"-12"	10" 0.6.
TIDE	2,465	Amperus davurica Parsonii' / Parsonis Amper	I dal.	6'-12"	12"-10"	56' 04
THM	248	Jiniperus horizontalis Wiltonii / Blue Rug Jiniper Motch Jiniper at Rose Hill Intersection	I Gal.	9,-12,	6"-12"	50' 04
MUPI	1,245	Mihlerbergia filipes / Mihly	5 60).	16"-24"	12"-16"	50° 0 c
OTHER HATERIALS						

#### PLANTING NOTES:

- 3. CONTRACTOR TO VERBY THAT ALL PLANT HATERIAL IS AVAILABLE AS IMPOSPED UARN PROPOSAL IS SUBSTITED.
- 4. MEETINES, SHALE, JAID GROUND COVER PLANTING DETAILS JAID SPECIAL PROVISIONS FOR PLANTING SPECIFICATIONS.
- CONTRACTOR SHALL STAND OUT ALL SHEIB BED LINES, THEIL LOCATIONS, AND SHALD GROUPING FOR APPROVAL BY LIADSCAPE ARCHTECT BEFORE BEGINNES.
  PLANTING OFFRATIONS IF PLANTING OCCURS SITHOUT APPROVAL, RELOCATION OF PLANTINGS REQUESTED BY THE LIADSCAPE ARCHTECT SHALL BE DONE AT THE
  CONTRACTORS SHAPPING.

- A ALL NEW PLANT BEDG AND EXISTING BOD AREAS TO RECEIVE WAS IRRIGATION COVERAGE

SHELDS LCB	aty iso	BOTANICAL NAME / COMMON NAME lies comuta Dinart Burtond / Dinart Burtond Holly 5' O.C.	S Gal	HEIGHT IB*-24*	95'SEAD 18'-24'		
LAP	60	Lagerstraemia indica PiLAG-IV PPAP / Moonlight Magic Crape Mytle multi-sten, I' combined caliper	5 641	6' min.	5' min.		
LATO	72	Lagerstraemia x Tonta' / Japanese Grape Myttle Multi-Trunk	3 60	e' min.	3" min.		
LOCG	(56	Larapetalum skinense 'Chang Non Hong' / Ever Red Fringe Planer 6' ${\cal O}.{\cal G}.$	7 dat.	2' min.	2" mm.		
SCRE	302	Serenca repens / San Palmetto	3 601	12° min.	12" mm.		
BROND COVERS HELD	GTY 268	SCTANCAL NAME / COMMON NAME Hemorocallis x 'Joan Senior' / Joan Senior Daylly Match Daylles at Rose Hill Intersection	CONT.	61-12"	67-12"	STACING IS D.C.	
HEBR	5,065	Hemerocalis x Butterscotch Ruffles' / Butterscotch Ruffles Dayliy	1 561.	6"-12"	6"-12"	18" 0.6.	
TOP	2,465	Juniperus dovunico Porsonii' / Porsonis Juniper	I dal.	6'-12"	12"-10"	56' 04	
THM	248	Jiniperus horizontalis Wiltonii / Blue Rug Jiniper Match Jiniper at Rose Hill Intersection	1 601.	9,-13,	6'-12'	50' 04	
MUPI	1,245	Minierbergia filipes / Miniy	5 60).	16"-24"	(2"-16"	50° 0 c.	
OTHER MATERIALS PINESTRAU MALCH	44.750	•					

- CONNECTOR TO HANTAIN THE PLACENCE AND CONTROL MEDIO IN ALL AREAS THROUGH THE DURATION OF CONSTRUCTION INTO, FINAL ACCEPTANCE, METER TO INTERPOLATIONS FOR HANTENINGE DURATION AND REQUIRETENTS.
- HERBICDE HAY BE APPLED TO PLANTAS AREAS PROR TO LANGBOAME INSTALLATION ACCORDING TO SODIC HERBICDE OPERATIONS HANAL JULY 1969 EDITION.

- II. ALL EXISTING SOD SHALL MEMAN IN PLACE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REPAIR ANY SOD AREAS DIAMAGED.
- IS COUNTY SHALL BE RESPONSIBLE FOR ALL VEGETATION MANTENANCE WITHIN RIGHT OF MAY THAT IS CONTINUOUS WITH PROPOSED LANDSCAPIN



06/05/2019 14:44 clewis

BEAUFORT COUNTY
YEAR-TO-DATE BUDGET REPORT

P 1 glytdbud

FOR 2019 12

ACCOUNTS FOR: 2012 REFORESTATION TRUST	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USED
20120001 REFORESTATION TRUST							
43 INTERGOVERNMENTAL							
20120001 43780 FEDERAL GRANT FU	0	0	0	.00	.00	.00	.0%
TOTAL INTERGOVERNMENTAL	0	0	0	.00	.00	.00	.0%
45 FINES & FORFEITURES							
20120001 45150 TREE CUTTING FIN	-65,000	0	-65,000	-188,834.00	.00	123,834.00	290.5%
TOTAL FINES & FORFEITURES	-65,000	0	-65,000	-188,834.00	.00	123,834.00	290.5%
46 INTEREST							
20120001 46010 INTEREST ON INVE	-2,000	0	-2,000	.00	.00	-2,000.00	.0%*
TOTAL INTEREST	-2,000	0	-2,000	.00	.00	-2,000.00	.0%
47 MISCELLANEOUS							
20120001 47800 CASH OVER / SHOR	0	0	0	.00	.00	.00	.0%
TOTAL MISCELLANEOUS	0	0	0	.00	.00	.00	.0%
48 OTHER FIN SOURCES							
20120001 48910 CONT FROM PR YR	0	0	0	.00	.00	.00	.0%
TOTAL OTHER FIN SOURCES	0	0	0	.00	.00	.00	.0%
TOTAL REFORESTATION TRUST	-67,000	0	-67,000	-188,834.00	.00	121,834.00	281.8%
20120011 REFORESTATION TRUST							



06/05/2019 14:44 clewis

BEAUFORT COUNTY
YEAR-TO-DATE BUDGET REPORT

P 2 glytdbud

FOR 2019 12

ACCOUNTS FOR: 2012 REFORESTATION TRUST	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USED
51 PURCHASED SERVICES							
20120011 51160 PROFESSIONAL SER	67,000	0	67,000	162,480.69	142,627.72	-238,108.41	455.4%*
TOTAL PURCHASED SERVICES	67,000	0	67,000	162,480.69	142,627.72	-238,108.41	455.4%
54 CAPITAL OUTLAY	_						
20120011 54450 OTHER IMPROVEMEN	0	0	0	.00	.00	.00	.0%
TOTAL CAPITAL OUTLAY	0	0	0	.00	.00	.00	.0%
57 OTHER EXPENDITURES	_						
20120011 57700 TRUST FUNDS DISB	0	0	0	.00	.00	.00	.0%
TOTAL OTHER EXPENDITURES	0	0	0	.00	.00	.00	.0%
TOTAL REFORESTATION TRUST	67,000	0	67,000	162,480.69	142,627.72	-238,108.41	455.4%
TOTAL REFORESTATION TRUST	0	0	0	-26,353.31	142,627.72	-116,274.41	100.0%
TOTAL REVENUE TOTAL EXPENSE		0	-67,000 67,000	-188,834.00 162,480.69	.00 142,627.72	121,834.00 -238,108.41	
PRIOR FUND BA CHANGE IN FUN REVISED FUND	ID BALANCE - NET	OF REVENUES,	EXPENSES	971,752.32 26,353.31 998,105.63			



06/05/2019 14:44 clewis

BEAUFORT COUNTY
YEAR-TO-DATE BUDGET REPORT

P 3 |glytdbud

FOR 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	0	0	0	-26,353.31	142,627.72	-116,274.41	100.0%

<sup>\*\*</sup> END OF REPORT - Generated by Chanel Lewis \*\*



## BEAUFORT COUNTY COUNCIL

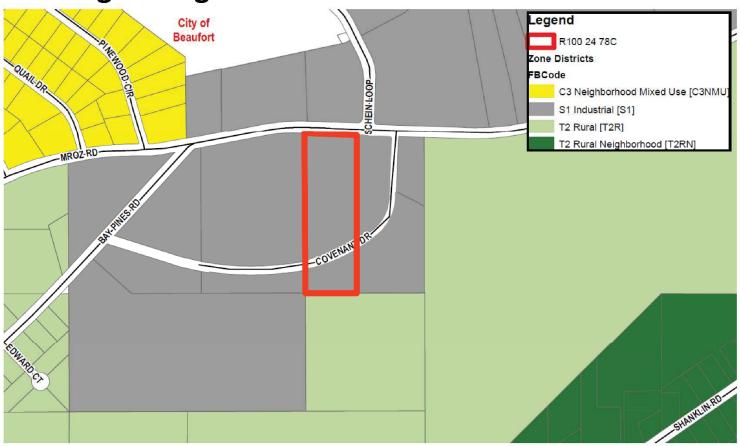
## **Agenda Item Summary**

Item Title:
6-acre newly subdivided parcel where the applicant is interested in building a private residence- S1 Industrial does not permit single family houses.
Council Committee:
Natrual Resources Committee
Meeting Date:
June 17, 2019
Committee Presenter (Name and Title):
Rob Merchant
Issues for Consideration:
15Sues for Consideration:
This property has a history of zoning amendments that have reflected the different uses past property owners have desired for the site. Historically, a portion of the property had a light industrial use on it located in an 8,000 square foot metal frame building. The property was originally zoned Light Industrial under the Zoning and Development Standards Ordinance (ZDSO). In 2006, the property was purchased by a church and the owner rezoned the parcel to Rural with Transitional Overlay since churches were not a permitted use in Light Industrial. In 2017, the new owner changed the zoning to S1-Industrial to locate a cabinet shop in the same building. Now the current owner has subdivided the property and is interested in building a single-family residence on the western half of the property.
Points to Consider:
Totals to domination.
1. Impact on Proposed Land Use on Adjoining Properties: The property is bordered on the west and north by parcels zoned S1- Industrial. South and east of the property are large undeveloped tracts that are zoned T2-Rural. The property is located approximately 500 feet south of the Beaufort Commerce Park. Along Bay Pines Road and Covenant Drive, there are six other light industrial and warehousing operations in addition to the Burton Fire District Pinewood Station. The proposed residential use for this property will have no adverse impact on the surrounding uses.  2. Impact on MCAS Airport Overlay District: The property is located in the MCAS Airport Overlay District Zone 2a which has a day-night average noise level of 65 to 70 decibels. While the MCAS-AO district discourages high density residential development, this proposed zoning amendment would only result in the maximum potential development of two houses on 6 acres.
Funding & Liability Factors:
Turiding & Elability Factors.
None
Council Options:
Approve the rezoning.
Deny the rezoning.

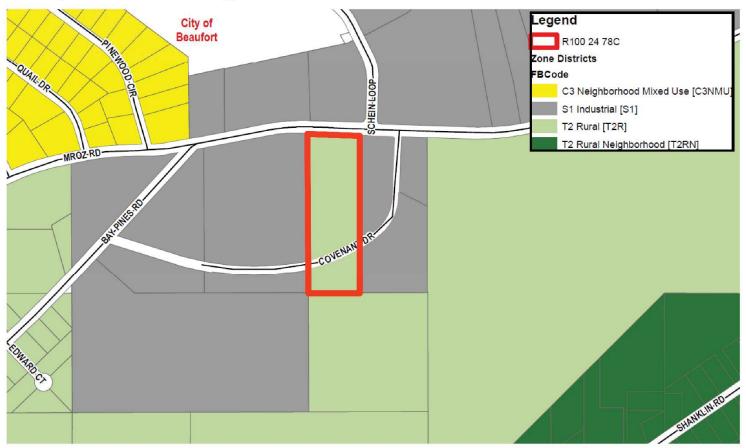
## Recommendation:

Staff recommends approval of the rezoning request for 6 acres at 19 Covenant Drive from S1 Industrial to T2 Rural. The Metro Planning Commission, at their May 20, 2019, meeting, unanimously supported the zoning amendment. The Beaufort County Planning Commission, at their June 3rd, 2019 meeting, unanimously supported the amendment.

## **Existing Zoning**



## **Proposed Zoning**



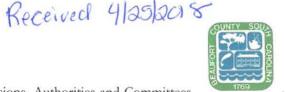
## Historic Preservation Review Board (Applicants)

Name	Council District	Ethnicity	Primary Interest or Expertise	Other ABC Interest	Date Application Received
Lust, Elaine	8	Caucasian		Rural - 2 Beautification - 3	September 2018
Murphy, Holly	7	Other	Student	BJEOC - 2 Economic - 3	February 2018
Pringle, Katherine	2	Caucasian	Retired - Architectural Draftperson		April 2018



## COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees



County Council of Beaufort County selects citizens for service on Council appointed Boards, Agencies, Commissions, Authorities and Committees from a roster of individuals who have either volunteered or have been recommended for appointment. The Clerk to Council uses this form to keep an up-to-date roster of volunteers and to give Council basic information about each volunteer.

Top Three Priorities: Please indicate by placing a "1",	DATE: 3 28 18 NAME: Katherine S. Pringle
"2", or "3" alongside your choices.  BOARDS AND COMMISSIONS	VOTER REGISTRATION NUMBER: 07 14 1600 ZOCCUPATION: Zetired
Accommodations Tax (2% State) Airports Alcohol and Drug Abuse Beaufort-Jasper Economic Opportunity Beaufort-Jasper Water and Sewer Beaufort Memorial Hospital Bluffton Township Fire Burton Fire	TELEPHONE: (Home) (Office) 886-6606 EMAIL: Kspringle @ yahoo. Con HOME ADDRESS: 32 Partridge Circle STATE: SIP CODE: 29907 MAILING ADDRESS: Same STATE: ZIP CODE: COUNTY COUNCIL DISTRICT: 01 02 03 04 05 06 07 08 09 010 011
Coastal Zone Management Appellate Panel Construction Adjustments and Appeals	ETHNICITY: Caucasian African American Other
Daufuskie Island Fire Disabilities and Special Needs Forestry Historic Preservation Review	Are you presently serving on a Board, Agency, Commission, Authority or Committee? O Yes O No County If "yes", when does term expire?
Lady's Island / St. Helena Island Fire Library	If recommended by a Council Member, indicate name:
Lowcountry Area Transportation Study Lowcountry Council of Governments Lowcountry Economic Alliance Lowcountry Regional Transportation Authority Northern Corridor Review Parks and Leisure Services	Once completed, please return this form and a brief resume' to the Clerk to Council: You may mail it to Clerk to Council, County Council of Beaufort County, P.O. Drawer 1228, Beaufort, SC 29901, email it to <a href="mailto:boardsandcommissions@bcgov.net">boardsandcommissions@bcgov.net</a> , or fax it to 843-255-9401. Applications without a brief resume' cannot be considered. Applications will be held three (3) years for consideration. All information contained on this application is subject to public disclosure.
Planning * Rural and Critical Lands Preservation Sheldon Fire Social Services Solid Waste and Reguling	YOU MUST BE A BEAUFORT COUNTY REGISTERED VOTER TO APPLY YOU MUST ATTACH YOUR RESUME' WITH THIS APPLICATION TO BE CONSIDERED An incomplete application will be returned
Solid Waste and RecyclingSouthern Beaufort County Corridor BeautificationSouthern Corridor ReviewStormwater Management UtilityTax EqualizationZoning	*Anyone submitting an application for the Planning Commission must fill out the additional questionnaire on page 2.  Applicant's Signature:  Date: 3 28 18

## KATHERINE S. PRINGLE

32 Partridge Circle, Beaufort, SC 29907 404-886-6606 kspringle@yahoo.com

## **EXPERIENCE**

1980 TO 1985 ARCHITECTURAL DRAFTSPERSON CHARLESTON, SC AND ATLANTA, GEORGIA

Architectural drafting and presentation drawings for historic commercial and residential buildings

1986 TO 1992 DIRECTOR OF THE HISTORIC FAÇADE PROGRAM CITY OF ATLANTA'S URBAN DESIGN COMMISSION ATLANTA, GEORGIA

Program funded by HUD offered through the City of Atlanta's regulatory agency, the Urban Design Commission (AUDC), and the Atlanta Economic Development Corporation, to offer free designs and interest-free loans to renovate building facades in historic areas of downtown Atlanta. Including the Martin Luther King, Jr. Historic District, Southern Peachtree Street and the Castleberry Hill Warehouse District. All designs required to conform with the Secretary of the Interior's Standards for Rehabilitation. Responsible for promoting the program with property owners, creating the façade designs, obtaining design approval from the AUDC and the State Historic Preservation Office, choosing contractors and monitoring construction.

1992 TO 1995
QUALITY CONTROL AND WARRANTY DEPARTMENT MANAGER
JOHN WEILAND HOMES
ATLANTA, GEORGIA

Performed new home orientation inspections for subdivisions within the metropolitan Atlanta area. Responsible for quality control of product through inspections and warranty service work. Completed training as a home inspector for 1992 Building Code compliance.

1995 TO 2005
DIRECTOR OF NEW PRODUCT DEVELOPMENT
RICHPORT PROPERTIES
ATLANTA, GEORGIA

Performed new home orientations inspections. Managed warranty staff and service. Responsible for quality control of product. Redesigned product to meet Traditional Neighborhood Development elements. Managed the company's product participation and followed architectural design requirements for the Clark's Grove TND (Duany-inspired) in Covington, Georgia. Acted as the Home Owners Association and Architectural Control for all subdivisions. Chaired Warranty Task Force for the builders in the Greater Atlanta Home Building Association.

2005 TO 2007 PRINGLE DESIGN INCORPORATED ATLANTA, GEORGIA

Offered architectural designs and construction monitoring service for residential remodeling and renovations with an emphasis on Historical Preservation.

## **EDUCATION**

1975-1975

**BACHELORS OF FINE ARTS** 

COLLEGE OF CHARLESTON, CHARLESTON, SOUTH CAROLINA

Degree concentration in architectural history. Received Governor's Internship with the National Trust for Historic Preservation at Drayton Hall Plantation.

1980-1981

COURSEWORK ARCHITECTURAL ENGINEERING AND CONSTRUCTION TRIDENT TECHNICAL COLLEGE CHARLESTON, SOUTH CAROLINA

1983-1985 COURSEWORK MASTERS OF ARCHITECTURE GEORGIA INSTITUTE OF TECHNOLOGY ATLANTA, GEORGIA

1985-1990 MASTERS OF HERITAGE PRESERVATION GEORGIA STATE UNIVERSITY ATLANTA, GEORGIA

## **CURRENT ACTIVITIES**

- RETIRED
- MANAGE PROPERTIES HELD BY WYATT B. PRINGLE FAMILY ESTATE
- FOUND OBJECT ASSEMBLAGE ARTIST
- STEERING COMMITTEE MEMBER SEA ISLAND CORRIDOR COALITION
- ARCHITECTURAL CONTROL COMMITTEE FOR PARTRIDGE WOODS SUBDIVISION
- INFILL AND HOUSING THAT IS AFFORDABLE COMMITTEE MEMBER FOR CITY OF BEAUFORT REDEVELOPMENT COMMISSION



## Received 1/31/2018

### COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees





County Boards, Agencies, Commissions, Authorities and Committees

County Council of Beaufort County selects citizens for service on Council appointed Boards, Agencies, Commissions, Authorities and Committees from a roster of individuals who have either volunteered or have been recommended for appointment. The Clerk to Council uses this form to keep an up-to-date roster of volunteers and to give Council basic information about each volunteer.

<b>Top Three Priorities:</b> Please indicate by placing a "1", "2", or "3" alongside your choices.	DATE: 125 18 NAME: KATHERIHE S. PRINGLE
BOARDS AND COMMISSIONS	
Accommodations Tax (2% State)  Airports  Alcohol and Drug Abuse  Beaufort-Jasper Economic Opportunity  Beaufort-Jasper Water and Sewer  Beaufort Memorial Hospital  Bluffton Township Fire  Burton Fire  Coastal Zone Management Appellate Panel  Construction Adjustments and Appeals  County Transportation  Daufuskie Island Fire  Disabilities and Special Needs  Design Review  Economic Development Corporation  Forestry  Historic Preservation Review  Keep Beaufort County Beautiful  Lady's Island / St. Helena Island Fire  Library  Lowcountry Council of Governments  Lowcountry Regional Transportation Authority  Parks and Leisure Services  Planning *  Rural and Critical Lands Preservation  Sheldon Fire  Social Services  Solid Waste and Recycling  Southern Beaufort County Corridor Beautification  Stormwater Management Utility  Tax Equalization  Zoning	VOTER REGISTRATION NUMBER: 071416002 OCCUPATION: RETIRET  TELEPHONE: (Home) 404366 (Office) EMAIL: Springle@ Yahoo. Co.  HOME ADDRESS: 32 PARTRICKE CIRCLE STATE: SC ZIP CODE: 29907  MAILING ADDRESS: SAME STATE: ZIP CODE:  COUNTY COUNCIL DISTRICT: 01 \$\infty{2} 0 3 0 4 0 5 0 6 07 0 8 0 9 0 10 0 11  ETHNICITY: \$\infty{2}\$Caucasian  O African American  Other  Are you presently serving on a Board, Agency, Commission, Authority or Committee? Yes No  If "yes", when does term expire?  If recommended by a Council Member, indicate name:  Once completed, please return this form and a brief resume' to the Clerk to Council: You may mail it to Clerk to Council, County Council of Beaufort County, P.O. Drawer 1228, Beaufort, SC 29901, email it to boardsandcommissions@begov.net, or fax it to 843-255-9401. Applications without a brief resume' cannot be considered. Applications will be held three (3) years for consideration. All information contained on this application is subject to public disclosure.  YOU MUST BE A BEAUFORT COUNTY REGISTERED VOTER TO APPLY YOU MUST ATTACH YOUR RESUME' WITH THIS APPLICATION TO BE CONSIDERED An incomplete application will be returned  *Anyone submitting an application for the Planning Commission must fill out the additional questionnaire on page 2.
	Applicant's Signature: Date: 125 18

## KATHERINE S. PRINGLE

32 Partridge Circle, Beaufort, SC 29907 404-886-6606 kspringle@yahoo.com

Beaufort County Design Review Board

## EXPERIENCE

1980 TO 1985 ARCHITECTURAL DRAFTSPERSON CHARLESTON, SC AND ATLANTA, GEORGIA

Architectural drafting and presentation drawings for historic commercial and residential buildings

1986 TO 1992 DIRECTOR OF THE HISTORIC FAÇADE PROGRAM CITY OF ATLANTA'S URBAN DESIGN COMMISSION ATLANTA, GEORGIA

Program funded by HUD offered through the City of Atlanta's regulatory agency, the Urban Design Commission (AUDC), and the Atlanta Economic Development Corporation, to offer free designs and interest-free loans to renovate building facades in historic areas of downtown Atlanta. Including the Martin Luther King, Jr. Historic District, Southern Peachtree Street and the Castleberry Hill Warehouse District. All designs required to conform with the Secretary of the Interior's Standards for Rehabilitation. Responsible for promoting the program with property owners, creating the façade designs, obtaining design approval from the AUDC and the State Historic Preservation Office, choosing contractors and monitoring construction.

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1983-1985 COURSEWORK MASTERS OF ARCHITECTURE GEORGIA INSTITUTE OF TECHNOLOGY ATLANTA, GEORGIA

1985-1990 MASTERS OF HERITAGE PRESERVATION GEORGIA STATE UNIVERSITY ATLANTA, GEORGIA

## **CURRENT ACTIVITIES**

- RETIRED
- MANAGE PROPERTIES HELD BY PRINGLE FAMILY ESTATE
- FOUND OBJECT ASSEMBLAGE ARTIST
- ARCHITECTURAL CONTROL COMMITTEE FOR PARTRIDGE WOODS SUBDIVISION

## **RE: Request for Verification of Council District and Voter Registration Number**

Weitz, Kristina

Sent:Thursday, February 01, 2018 9:33 AM

To: Rainey, Sue

Ms. Sue.

I was off yesterday, but everything is accurate for Ms. Pringle.

## Have a nice day!

## Kris

From: Rainey, Sue

Sent: January 31, 2018 08:30

To: Weitz, Kristina

Subject: Request for Verification of Council District and Voter Registration Number

Good morning,

Katherine S. Pringle 32 Partridge Circle Lady's island, SC 29907 Council Disrtric 2 071416002

Thank you, Sue

## Bennett, Ashley

From: Bennett, Ashley

Sent: Wednesday, April 25, 2018 4:25 PM

To: #COUNCIL

**Subject:** Boards and Commissions / Application / Katherine Pringle

Attachments: pringle-katherine.pdf

## Good afternoon,

Attached you will find an updated application from Ms. Katherine Pringle, who would like to serve on the Historic Preservation Review Board.

Thank you, Ashley



Vacancy / Resignation

## Seeking Reappointment Intent Unknown Vacancy / Resignation

## HISTORIC PRESERVATION REVIEW BOARD

	<u>Telephone</u>	<u>Appointed</u>	Reappointed	Term- Years *	Term Expires	CC District	Ethnicity	North/ South	Gender
<ol> <li>Rosalyn Browne         (St. Helena Island)         10 Tangerine Lane         P.O. Box 124         St. Helena Island, SC 29920         <u>rbrowne@embarqmail.com</u></li> </ol>	(H)843-263-5261 (O)843-838-2474	4/26/2010	2/24/2014 2/19/2018	4	2/22	2	African American	North	Female
<ol> <li>Katrina Epps         <ul> <li>(Bluffton Historic Preservation Organize</li> <li>605 Sandy Shoals Pass</li> <li>Bluffton, SC 29910</li> <li>katie@heywardhouse.org</li> </ul> </li> </ol>	(H)843-709-0880 ation) (O)843-757-6293	3/9/2015 (partial-term)	2/20/2017	4	2/21	8	Caucasian	South	Female
<ol> <li>Natalie Hefter         (Southern Beaufort County)</li> <li>Bridle Path Lane         Bluffton, SC 29910         nhefter@me.com     </li> </ol>	(H)843-757-9789 (O)843-689-3033 ext. 225	2/9/2009	2/25/2013 3/13/2017	4	2/21	7	Caucasian	South	Female
<ol> <li>Kathryn Mixon         <ul> <li>(Lady's Island)</li> <li>20 Partridge Circle</li> <li>Beaufort, SC 29907</li> <li>k.mixon1879@gmail.com</li> </ul> </li> </ol>	(H)803-424-5878	2/25/2019		4	2/23	2	Caucasian	North	Female
4. Sally Murphy (Northern Beaufort County) One Huspah Court, S. P.O. Box 136 Sheldon, SC 29941 dacha1@embarqmail.com	(H)843-846-6929	4/9/2007	2/28/2011 3/9/2015 2/11/2019	4	2/23	1	Caucasian	North	Female

Historic Preservation Review Board Effective April 11, 2019

Vacancy / Resignation

## Seeking Reappointment Intent Unknown Vacancy / Resignation

#### HISTORIC PRESERVATION REVIEW BOARD

				Term-	<u>Term</u>	<u>CC</u>		North/	
	<u>Telephone</u>	<u>Appointed</u>	Reappointed	Years *	<b>Expires</b>	District	<u>Ethnicity</u>	<u>South</u>	<u>Gender</u>
5. Cheryl Steele	(H)843-986-8243	3/12/2018		4	2/22	3	Caucasian	North	Female
(Historic Beaufort Foundation)									
606 North Street									
Beaufort, SC 29902									
606north@gmail.com									

## 7. Vacant

(Port Royal Island)

## Authorized Membership: 7

(One - Northern Beaufort County)

(One - Southern Beaufort County)

(One - Lady's Island)

(One - Port Royal Island)

(One - St. Helena Island)

(One - Historic Beaufort Foundation)

(One - Bluffton Historic Preservation Organization)

(No member shall hold elective office in Beaufort County)

Vacancies: 1
Terms Expired: 0

## Historical Background:

Ordinance 2014/36

Ordinance 2004/40

Ordinance 90-3 (Article IV)

Historic Preservation Review Board Effective April 11, 2019

<sup>\*</sup> Four-Year Terms / Section 7.5.40 (C)2 of Ordinance 2014 / 36

## Rural and Critical Lands Preservation Board (Applicants)

Name	Council District	Ethnicity	Primary Interest or Expertise	Other ABC Interest	Date Application Received
Flashch, Pamela	2	Caucasian	Public Affairs Manager - BJWSA	Economic - 1 Planning - 3	May 2019
Green, Fallon	1	African American	Paralegal Student - Intern	LCOG - 1 Coastal - 2	May 2015
Logan, Thomas	3	Caucasian	Self-employed		August 2018
Lust, Elaine	8	Caucasian	Retired - Controller	Historic - 1 Beautification - 3	September 2018
Taylor, Hillary	2	Other	Student	Zoning - 1 Coastal - 2	May 2017



## COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees



Submit by Email

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Top Three Priorities: Please indicate by placing a "1",	DATE: 5/23/19 NAME: Pamela M. Flasch				
"2", or "3" alongside your choices.					
BOARDS AND COMMISSIONS	BEAUFORT COUNTY VOTER REGISTRATION NUMBER: 245673301				
Accommodations Tax (2% State)	OCCUPATION: Public Affairs Manager   BJWSA				
Alcohol and Drug Abuse Assessment Appeals	TELEPHONE: (Home) 540-742-3862 (Office) 843-987-8053 EMAIL: catvorrang@yahoo.com   pamela.flasch@bjwsa.org				
Beaufort County Transportation Beaufort-Jasper Economic Opportunity Beaufort-Jasper Water & Sewer	HOME ADDRESS: 20-D White Dogwood Road   Beaufort STATE: SC ZIP CODE: 29907				
Beaufort Memorial Hospital Bluffton Township Fire	MAILING ADDRESS: 20-D White Dogwood Road   Beaufort STATE: SC ZIP CODE: 29907				
Burton Fire Coastal Zone Management Appellate (inactive) Construction Adjustments and Appeals	COUNTY COUNCIL DISTRICT: 10 20 30 40 50 60 70 80 90 100 110				
Daufuskie Island Fire Design Review	ETHNICITY: Caucasian • African American • Other •				
Disabilities and Special Needs  Economic Development Corporation	Are you presently serving on a Board, Agency, Commission, Authority or Committee? Yes O No O				
Forestry (inactive) Historic Preservation Review	If "yes", what is the name of the board and when does term expire?				
Keep Beaufort County Beautiful Lady's Island / St. Helena Island Fire	<ul> <li>Please return completed form and a brief resume' either Email or U.S. Mail:</li> <li>Email: <a href="mailto:boardsandcommissions@bcgov.net">boardsandcommissions@bcgov.net</a></li> </ul>				
Library	o U.S. Mail: Clerk to Council, County Council of Beaufort County, P.O. Drawer 1228, Beaufort, SC 29901				
Lowcountry Council of Governments	<ul> <li>Applications without a brief resume' cannot be considered.</li> </ul>				
Lowcountry Regional Transportation Authority	• Applications will be held three (3) years for consideration.				
Parks and Recreation Planning *	<ul> <li>All information contained on this application is subject to public disclosure.</li> </ul>				
2 Rural and Critical Lands Preservation					
Sheldon Fire	YOU MUST BE A BEAUFORT COUNTY REGISTERED VOTER TO APPLY				
Social Services (inactive)	YOU MUST ATTACH YOUR RESUME' WITH THIS APPLICATION TO BE CONSIDERED				
Solid Waste and Recycling	An incomplete application will be returned				
Southern Beaufort County Corridor Beautification Stormwater Management Utility	* Anyone submitting an application to serve on the Planning Commission must fill out th				
Zoning	questionnaire on page 2				
	Applicant's Signature: Havele M + lasel Submit by Ema				

## Pamela McNeely Flasch

Public Relations/Marketing Specialist

### **Career Objective**

I bring traditional, solid journalism principles and ethics to media situations using contemporary best practices for communication, promotion and crisis management.

#### Volunteer Experience

Beaufort Chamber board of directors 2016-2019 Leadership Beaufort 2016 Society of Professional Journalists Omicron Delta Kappa Junior League of Spartanburg board Palmetto Partners, Junior Leagues of South Carolina Public Affairs Performing Arts Luray board PAL Players Choices Women's Shelter board Our Lady of the Valley Women Page County Grown Agri-tourism initiative founding member Page County Artisan Trail Management Team Page Alliance for Community Action

**Publications, Productions** Peter Ruffner & His Descendants; 2nd Edition: co-editor; 2007.

Girl Scout Community Director

Southside Neighborhood Action

Aiken Community Playhouse

Partnership board

PBS RoadTrip to History - Luray; assistant producer; 2011.

## 20-D White Dogwood Road; Beaufort, SC 29907 540-742-3862 catvorrang@yahoo.com

## Professional Experience

Public Affairs Manager; Beaufort-Jasper Water & Sewer Authority; March 2015 to present. Media and public relations; community and employee engagement and education.

Director of Communications and Tourism Marketing (Interim President 2012.); Luray-Page County Chamber of Commerce; Luray, Virginia; 2004 to 2015. Media and public relations for chamber, tourism audiences. Weekly e-news and newspaper column. Grant writer for \$100,000+ from Virginia Tourism Corporation. Guesthost for monthly 'Tourism Tuesday' radio show.

Staff writer, Photographer; Page News & Courier newspaper; Luray, Virginia; 2005 to 2013. Weekly business feature, monthly home feature.

Public Affairs Specialist; University of South Carolina-Spartanburg and Spartanburg Technical College; Spartanburg, South Carolina; 1994-1998. Part-time, media affairs, events.

Community Director; March of Dimes Birth Defects Foundation, Greenville, South Carolina; 1991-1992. Coordinated annual WalkAmerica event, golf tournaments, etc.; managed donors, sponsors, volunteers in two communities.

Assistant Editor: Business and Industrial Review; Augusta Chronicle newspaper; Augusta, Georgia; 1989-1991. Writing and photography for weekly features; seasonal specialtabloids.

Advertising Account Executive; Aiken Standard newspaper; Aiken, South Carolina; 1985-1989. Sales and design for advertising clients. Editor of bridal magazine.

Sales Correspondent; Addison-Wesley Publishing Company; Atlanta, Georgia; 1984-1985. Sales support, writing and developing support materials for a five-state region.

#### **Education**

University of South Carolina, Columbia, South Carolina. 1984; BA in Journalism (Advertising/Public Relations and News/Editorial) and Education (Curriculum Design). Student Government, Student Activities, theater, Omicron Delta Kappa.

### Government Experience; Town of Luray, Virginia

FEMA Advance Public Information Officer; National Emergency Training Center Emmitsburg, MD; August 2018

Council member, 4/2013 to present. Virginia Elected Officials Leadership Academy, 7/2014 to 3/2015. Coordinator, 'Celebrate Luray' Bicentennial, 6/2011-12/2012. Planning Commission, (Certified Planning Commissioner) 7/2010 to 4/2013. Comprehensive Plan Committee, 2007. Jamestown 2007 Committee, 2007. Board of Zoning Appeals, 2006-2010.

### References:

References are available upon request.

# **Gadson, Princess**

From:

Weitz, Kristina

Sent:

Friday, May 24, 2019 9:19 AM

To:

Gadson, Princess

Subject:

RE: Voter Registration Number & Council District Verification

### Everything is perfect for her!

Have a safe Memorial Day weekend!

Kris

From: Gadson, Princess <pgadson@bcgov.net>

Sent: Friday, May 24, 2019 08:23

To: Weitz, Kristina < kweitz@bcgov.net>

Subject: Voter Registration Number & Council District Verification

Good morning Kris,

Happy Friday! I hope all is well.

At your earliest convenience, will you please verify the VR# and Council District for:

Pamela Flasch 20-D White Dogwood Road Beaufort, SC 29907

VR# 245673301 Council District 2

Kind Regards, Princess



### COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees

Rec. 9-19-2018



County Council of Beaufort County selects citizens for service on Council appointed Boards, Agencies, Commissions, Authorities and Committees from a roster of individuals who have either volunteered or have been recommended for appointment. The Clerk to Council uses this form to keep an up-to-date roster of volunteers and to give Council basic information about each volunteer.

Top Three Priorities: Please indicate by placing a "1",	DATE: 9 10 18 NAME: B Gine LUST
"2", or "3" alongside your choices.  BOARDS AND COMMISSIONS	VOTER REGISTRATION NUMBER: 074427771 OCCUPATION: Refired
Accommodations Tax (2% State) Airports Alcohol and Drug Abuse Beaufort-Jasper Economic Opportunity Beaufort-Jasper Water and Sewer Beaufort Memorial Hospital Bluffton Township Fire Burton Fire Coastal Zone Management Appellate Panel Construction Adjustments and Appeals County Transportation Daufuskie Island Fire Disabilities and Special Needs Design Review Economic Development Corporation Forestry Historic Preservation Review Keep Beaufort County Beautiful Lady's Island / St. Helena Island Fire Library Lowcountry Council of Governments Lowcountry Regional Transportation Authority Parks and Leisure Services	TELEPHONE: (Home) \$43 837 / Goffice) \$43 22708 4 EMAIL: @ Gme   ust
Planning * Rural and Critical Lands Preservation Sheldon Fire Social Services	YOU MUST BE A BEAUFORT COUNTY REGISTERED VOTER TO APPLY YOU MUST ATTACH YOUR RESUME' WITH THIS APPLICATION TO BE CONSIDERED An incomplete application will be returned
Solid Waste and Recycling Southern Beaufort County Corridor Beautification Stormwater Management Utility Tax Equalization Zoning	*Anyone submitting an application for the Planning Commission must fill out the additional questionnaire on page 2.  Applicant's Signature: Date: 9/10/18

# Elaine Lust 11 Royal Pointe Drive Hilton Head, SC 29926

# 843-837-1639

1989-1994	*Credit Manager, Max Finkelstein, Inc. Over \$80,000,000 in sales Largest Goodyear Tire distributor on East coast.
1994-2005	*Co-owner Mastercraft Roofing, Inc/ Atlantic Coast Specialists, Inc. Controller, Human Resources, Credit, Collections, Insurance, Legal affairs, payroll and income taxes, etc.
2000-2006	*Recording Secretary, Vice President of Programming Hadassah, The Women's Zionist Organization of America
2006 - 2008	*President, Hilton Head Chapter of Hadassah
2008-2010	*President, Sisterhood of Congregation Beth Yam
1995-2010	*Beaufort County Delegate and Board Member, South Carolina Silver Haired Legislature: Group organized by the SC General Assembly as advocates for the seniors of the State of SC
2014-Present	Board member and Treasurer, Bluffton Township Fire District
2017-Present	Business Mentor, Hilton Head Chapter SCORE

### References

Bill Herbkersman Mike Raymond Chief John Thompson

From:

Rainey, Sue

Sent:

Wednesday, September 19, 2018 3:19 PM

To:

Weitz, Kristina

Subject:

RE: Request for Verification of Voter Registration Number and Council District

### Thank you.

From: Weitz, Kristina

Sent: Wednesday, September 19, 2018 3:15 PM

To: Rainey, Sue <suer@bcgov.net>

Subject: RE: Request for Verification of Voter Registration Number and Council District

### Perfect!

#### Kris

From: Rainey, Sue

Sent: Wednesday, September 19, 2018 15:08 To: Weitz, Kristina <a href="mailto:kweitz@bcgov.net">kweitz@bcgov.net</a>

Subject: Request for Verification of Voter Registration Number and Council District

Hi Kris,

At your convenience, please verify:

Elaine Lust 11 Port Royal Drive Hilton Head Island, SC 29926 074427775 Council District 8

Thank you, Sue x52182

**From:** Schroyer, Connie

**Sent:** Friday, September 21, 2018 8:10 AM

**To:** Rainey, Sue

**Subject:** FW: Board Application / Elaine Lust

**Attachments:** lust.elaine.pdf

Re emailed to elaine

### Connie L. Schroyer

Clerk to Council Beaufort County Council 843.255.2183

Beaufort County Government Robert Smalls Complex 100 Ribaut Road | PO Drawer 1228 | Beaufort, SC 29902

From: Schroyer, Connie

Sent: Friday, September 21, 2018 8:08 AM

To: 'elainelust1@gmail.com' <elainelust1@gmail.com>

Subject: FW: Board Application / Elaine Lust

From: Schroyer, Connie

Sent: Friday, September 21, 2018 8:06 AM

**To:** Caporale, Rick <<u>rcaporale@bcgov.net</u>>; Covert, Michael <<u>mcovert@bcgov.net</u>>; Dawson, Gerald <<u>gdawson@bcgov.net</u>>; Flewelling, Brian <<u>brianf@bcgov.net</u>>; Fobes, Steve <<u>sfobes@bcgov.net</u>>; Glover, York <<u>yglover@bcgov.net</u>>; Howard, Alice G. <<u>ahoward@bcgov.net</u>>; Rodman, Stewart <<u>srodman@bcgov.net</u>>; Sommerville, Paul <<u>psommerville@bcgov.net</u>>; Stewart, Jerry <<u>jstewart@bcgov.net</u>>; Vaux, Tabor <<u>tvaux@bcgov.net</u>>

Cc: 'elainelust@gmail.com' < elainelust@gmail.com >

**Subject:** Board Application / Elaine Lust

Elaine Lust (Council District 8) has submitted an application to serve as a member of the:

- Historic Preservation Review Board (one vacancy, representing Historic Beaufort Foundation)
- Rural and Critical Lands Board (one vacancy, Council District 5)
- Southern Beaufort County Beautification Board (one vacancy, Council District 5)

At present she is serving as a member of the Bluffton Township Fire District Board.

The application is attached for your review.

Thank you,

### Connie L. Schroyer

Clerk to Council Beaufort County Council 843.255.2183

Beaufort County Government Robert Smalls Complex 100 Ribaut Road | PO Drawer 1228 | Beaufort, SC 29902

# Seeking Reappointment Intent Unknown Vacancy / Resignation

### **RURAL AND CRITICAL LANDS PRESERVATION BOARD**

	<u>Telephone</u>	Appointed	Reappointed	Term- Years	Term Expires	CC District	_ <u>Ethnicity</u>	North/ South	Gender
<ol> <li>Arthur H. Baer         (District 1)         40 Brays Island Drive         Sheldon, SC 29941         <u>baer@fairpoint.net</u></li> </ol>	(H)843-466-9099	2/25/2019 (partial-term)			2/21	1	Caucasian	North	Male
2. Bob Bender (District 4) 630 16th Street Port Royal, SC 29925 benderr@islc.net	(H)843-524-6600	3/25/2013 (partial-term)	3/9/2015 2/11/2019	4	2/23	4	Caucasian	North	Male
3. Terry Hill (District 6) 126 Cutter Circle Bluffton, SC 29909 hill.hiker9@gmail.com	(H)843-368-9413	5/8/2017	2/11/2019	4	2/23	6	Caucasian	South	Male
<ol> <li>Douglas Koop         (District 5)         110 Bartram Drive         Beaufort, SC 29902         <u>douglaslkoop@gmail.com</u></li> </ol>	(H)989-941-5340	11/5/2018 (partial-term)			2/21	5	Caucasian	South	Male
5. Walter Mack (District 3) 1257 Seaside Road St. Helena Island, SC 29920 roymy3girls@yahoo.com	(H)512-969-7300	2/20/2017		4	2/21	3	African American	North	Male
<ol> <li>Michael Mathews, Chairman (District 9)</li> <li>Trout Hole Road</li> </ol>	(H)843-757-2339 (O)908- 399-7587	12/8/2014 (parital-term)	2/11/2019	4	2/23	9	Caucasian	South	Male

Bluffton, SC 29910 mpmathews76@hotmail.com

# Seeking Reappointment Intent Unknown

Vacancy / Resignation

# Seeking Reappointment Intent Unknown Vacancy / Resignation

### **RURAL AND CRITICAL LANDS PRESERVATION BOARD**

	<u>Telephone</u>	Appointed	Reappointed	<u>Term-</u> <u>Years</u>	Term Expires	CC District	Ethnicity	North/ South	<u>Gender</u>
7. Gail O'Kane (District 11) 105 Coggins Point Road Hilton Head Island, SC 29928 gailok@hargray.com	(H)843-682-2756	5/26/2015	2/11/2019	4	2/23	11	Caucasian	South	Female
8. Dorothy Scanlin (District 10) 2 Sabal Court Hilton Head Island, SC 29926 dscan266@aol.com	(H)843-715-0429	3/14/2016	2/11/2019	4	2/23	10	Caucasian	South	Female
9. Richard Walls (District 7) 77 Hampton Hall Blvd Bluffton, SC 29910 richard@wallsinvestments.com	(H)843-368-9501 (O)843-757-3637	3/28/2016 (partial-term)	2/20/2017	4	2/21	7	Caucasian	South	Male
10. Beekman Webb (District 2) Gannett Point Road Beaufort, SC 29907 beekman@centurylink.net	(O)843-521-4420 (M)843-592-3800	9/24/2018 (partial-term)	2/11/2019	4	2/23	2	Caucasion	North	Male

Seeking Reappointment Intent Unknown Vacancy / Resignation Seeking Reappointment Intent Unknown Vacancy / Resignation

North/

CC

### **RURAL AND CRITICAL LANDS PRESERVATION BOARD**

Term-

Term

	<u>Telephone</u>	<u>Appointed</u>	Reappointed	Years	Expires	District	Ethnicity	South	<u>Gender</u>
11. Vacant (District 8)									

Authorized Membership: 11
(11 - one from each Council District)
Vacancy: 1
Terms Expired: 0

# Historical Background: Ordinance 2006/2 Ordinance 2003/22 Ordinance 2000/29 Ordinance 1999/19 Ordinance 1998/23

<sup>\*</sup> Members' terms will be staggered and will serve the same term as the appointing member of Council.

# Southern Beaufort County Corridor Beautification Board (Applicants)

Name	Council District	Ethnicity	Primary Interest or Expertise	Other ABC Interest	Date Application Received
Davis, Bob	8	Caucasian	Product/Sales Management	BJEOC - 2	August 2015
laco, Joan	7	Caucasian	· ·	Keep - 2 Parks - 3	May 2019
Lust, Elaine	8	Caucasian		Historic - 1 Rural - 2	September 2018



### COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees



County Council of Beaufort County selects citizens for service on Council appointed Boards, Agencies, Commissions, Authorities and Committees from a roster of individuals who have either volunteered or have been recommended for appointment. The Clerk to Council uses this form to keep an up-to-date roster of volunteers and to provide Council basic information about each volunteer.

Top Three Priorities: Please indicate by placing a "1",	DATE: 5/7/2019 NAME: Joan laco	ance in the management of the second of the							
"2", or "3" alongside your choices.									
<b>BOARDS AND COMMISSIONS</b>	BEAUFORT COUNTY VOTER REGISTRATION NUMBER: 470363005								
Accommodations Tax (2% State)	OCCUPATION: Technician								
Airports									
Alcohol and Drug Abuse	TELEPHONE: (Home) 8435406770 (Office)	EMAIL: vano9144@bellsouth.net							
Assessment Appeals Beaufort County Transportation		- Control of the cont							
Beaufort-Jasper Economic Opportunity	HOME ADDRESS: 94 Isle of Palms East	STATE: SC ZIP CODE: 29910							
Beaufort-Jasper Water & Sewer	HOME ADDRESS.	STATE. ZII CODE.							
Beaufort Memorial Hospital	A CALLED TO A DEDUCCE OA Isla of Polma Foot	OFF 477 SC 777 CODE 20010							
Bluffton Township Fire	MAILING ADDRESS: 94 Isle of Palms East	STATE: SC ZIP CODE: 29910							
Burton Fire									
Coastal Zone Management Appellate (inactive)	COUNTY COUNCIL DISTRICT: 10 20 30 40	50 60 70 80 90 100 110							
Construction Adjustments and Appeals									
Daufuskie Island Fire	ETHNICITY: Caucasian O African American O Ot	ther O							
Design Review									
Disabilities and Special Needs	Are you presently serving on a Board, Agency, Commission,	Authority or Committee? Yes O No O							
Economic Development Corporation		Contraction of the Contraction o							
Forestry (inactive)	If "yes", what is the name of the board and when does term	expire?							
Historic Preservation Review	• Plane and the different of the Francisco	II II C M-II.							
1 Keep Beaufort County Beautiful	Please return completed form and a brief resume' either Email     Email: boardsandcommissions@bcgov.net	ii or U.S. Maii:							
Lady's Island / St. Helena Island Fire	o U.S. Mail: Clerk to Council, County Council of Beaufort	Country D.O. Drawer 1229 Resultant SC 20001							
Library		County, F.O. Diawer 1228, Beautori, SC 29901							
Lowcountry Council of Governments Lowcountry Regional Transportation Authority	Applications without a brief resume' cannot be considered.								
3 Parks and Recreation	• Applications will be held <b>three (3) years</b> for consideration.								
Planning *	All information contained on this application is subject to publi	ic disclosure.							
Rural and Critical Lands Preservation		32							
Sheldon Fire	YOU MUST BE A BEAUFORT COUNTY	REGISTERED VOTER TO APPLY							
Social Services (inactive)	YOU MUST ATTACH YOUR RESUME' WITH T	HIS APPLICATION TO BE CONSIDERED							
Solid Waste and Recycling	An incomplete applicati	on will be returned							
2 Southern Beaufort County Corridor Beautification									
Stormwater Management Utility	* Anyone submitting an application to serve on	the Planning Commission must fill out the							
Zoning	questionnaire on page 2.								
	Applicant's Signature:	Submit by Email							
	11pplicant a dignature.								

### Joanie Iaco

94 Isle of Palms East Bluffton, SC 29910 843-540-6770 vano9144@bellsouth.net

Career Summary: Extensive career spanning 25 years of progressive experience and continuous business success.

### **Experience:**

# Fast Fit Body Sculpting, Hilton Head, SC Client Technician (2019)

- Assist Clients with the Fast Fit Program procedures.
- Communicate with clients regarding their progress.
- Recommend additional consultation assistance.
- Marketing Coordinator of all broadcast, online and newspaper advertising.

# Peacock Collision Center, Ridgeland, SC Collision Center Manager – (2016-2019)

- Direct all Collision Center activities.
- Responsible for the overall operation and fiscal success of a 36,000 sq. ft. location.
- Supervise the activities of 23 employees including performance reviews.
- Recruit hire and train associates to operate at peak efficiency with customer satisfaction.
- Planned and arranged all marketing to consumers and insurance companies. Including Bluffton and Beaufort Chamber of Commerce, Bluffton Rotary memberships.

# Chatham Parkway Toyota Lexus Collision Center, Savannah, GA Collision Center Manager – (2010 – 2016)

- Direct all Collision Center activities.
- Responsible for the overall operation and fiscal success of a 12,000 sq ft. location.
- Supervise the activities of 20 employees including performance reviews. Recruit hire and train associates to operate at peak efficiency with customer satisfaction.

# Campbell & Rosemurgy Real Estate, Boca Raton, Florida Realtor, GRI – (2008 – Present)

- Rental expert for the South Florida East Coast territory.
- Assist the public with the purchase, sale or rental of their condo or home.
- Assisted Top Performing Rental Agent, showings, listings, completing contracts.

# World Ford of Pembroke Pines Florida, Collision Center Director (2007 - 2008)

- Direct all Collision Center activities for the Fourth Largest Auto Group.
- Responsible for the overall operation and fiscal success of a 42,000 sq ft. location.
- Supervise the activities of 30 employees including performance reviews.

Recruit hire and train associates to operate at peak efficiency with customer satisfaction.

### JM Lexus, Margate Florida Collision Center Director (1991-2007)

- Direct all Collision Center activities for the World's Largest Lexus dealership.
- Responsible for the overall operation and fiscal success of two locations (12,000 sq. ft. and 10,000 sq ft) with sales of \$11 million dollars annually.
- Supervise the activities of 55 employees including performance reviews and promotion.
- Recruit hire and train associates to operate at peak efficiency with customer satisfaction.
- Develop excellent relationships with factory representatives and insurance companies based on integrity, quality of work performed and dedication to satisfy customers

### **Major Achievements:**

- Increased revenue at Peacock Collision Center \$60k to \$150 on average.
- Acquired 10 Manufacturers Certifications.
- Contracted with all the major insurance companies.
- Increased revenue at CP Toyota Lexus from \$60k per month to \$90k per month (labor gross)
- One-million-dollar month in labor and parts sales for October of 2006.
- In 2006, consecutively broke last year's actual numbers 11 out of 12 months.
- Significantly improved individual and department performance by establishing goals and extensive follow up to gauge performance.
- Became the direct repair facility for several insurance companies as a result of quality work, timely completion and commitment to customer satisfaction.
- Achieved a 90% or better for Customer Satisfaction with Lexus approved CSI company, Customer Research Inc.
- Personally reviewed completed work to assure the highest standards were observed at all times.
- Reduced material costs by 33% without compromising quality.
- Developed an excellent reputation for quality, reliability and integrity.
- Played a key role in JM Lexus becoming the "First Certified Lexus Collision Center in the Nation".

#### **Activities:**

- Executive Board Member, President Elect, Bluffton, SC
- Executive Board Member, Membership Chair, Bluffton, SC
- Executive Board Member, Bluffton Rotary, Bluffton, SC
- Advisory Board Member, Covenant House, Ft. Lauderdale, FL
- Advisory Board Member, Youth Automotive Training Center
- Advisory Board Member, PACE Center for Girls
- Former Volunteer/Fund Raiser, Broward Partnership for the Homeless and JM Family Adopt-a-Family Program.

From:

joan <vano9144@bellsouth.net>

Sent:

Tuesday, May 7, 2019 2:17 PM

To:

boardsandcommissions

Subject:

FW: Beautification Board application

**Attachments:** 

Joanie Resume 0119.doc; volunteer-application.pdf

Here are both. Thank you Joanie Iaco

From: joan <vano9144@bellsouth.net> Sent: Tuesday, May 7, 2019 2:14 PM

To: 'boardsandcommissions@bcgov.net' <boardsandcommissions@bcgov.net>

Subject: Beautification Board application

To Whom it may concern.....

**Thanks** 

Joanie Iaco Marketing Coordinator Fast Fit Body Sculpting 843-540-6770

From:

Rainey, Sue

Sent:

Wednesday, May 8, 2019 10:11 AM

To:

Weitz, Kristina

Subject:

RE: Verification of Council District and Voter Registration Number

### Thank you.

From: Weitz, Kristina <kweitz@bcgov.net>
Sent: Wednesday, May 8, 2019 9:47 AM
To: Rainey, Sue <suer@bcgov.net>

Subject: RE: Verification of Council District and Voter Registration Number

Everything is perfect for Ms. Iaco!

Have a wonderful day!

Kris

From: Rainey, Sue <<u>suer@bcgov.net</u>>
Sent: Wednesday, May 8, 2019 06:51
To: Weitz, Kristina <<u>kweitz@bcgov.net</u>>

Subject: Verification of Council District and Voter Registration Number

Hi Kris,

At your convenience, please verify:

Joanie Iaco 94 Isle of Palms East Bluffton, SC 29910

Council District 7

Voter Registration No. 470363005

Thank you, Sue

From: Brock, Sarah

To: Rodman, Stewart; Sommerville, Paul; Glover, York; Hervochon, Chris; Howard, Alice G.; Passiment, Joseph;

McElynn, Lawrence; Flewelling, Brian; Covert, Michael; Lawson, Mark; Dawson, Gerald vano9144@bellsouth.com; Carter, Cindy; Loper, Shannon; Flake, Amanda; Rainey, Sue

Subject: Joan Iaco - Board Application

**Date:** Wednesday, May 8, 2019 11:54:09 AM

Attachments: <u>iaco.joan.pdf</u>

### Good Morning,

Cc:

Joan Iaco (Council District 7) has submitted an application to serve as a member of the Keep Beaufort County Beautiful Board, Parks and Recreation Board and the Southern Beaufort County Corridor Beautification Board.

There are 3 vacancies on the Keep Beaufort County Beautiful Board (Council Districts 7, 8 and 9).

There are no vacancies on the Parks and Recreation Board.

There are 2 vacancies on the Southern Beaufort County Corridor Beautification Board (Council Districts 8 and 5).

Her application is attached for your review.

Thanks,

Sarah

#### Sarah W. Brock

Interim Clerk to Council Beaufort County 843.255.2183

Beaufort County Government Robert Smalls Complex 100 Ribaut Road | PO Drawer 1228 | Beaufort, SC 29902



### COUNTY COUNCIL OF BEAUFORT COUNTY

County Boards, Agencies, Commissions, Authorities and Committees

Rec. 9-19-2018



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Top Three Priorities: Please indicate by placing a "1",	DATE: 9 10 18 NAME: B Gine LUST
"2", or "3" alongside your choices.  BOARDS AND COMMISSIONS	VOTER REGISTRATION NUMBER: 074427771 OCCUPATION: Refired
Accommodations Tax (2% State) Airports Alcohol and Drug Abuse Beaufort-Jasper Economic Opportunity Beaufort-Jasper Water and Sewer Beaufort Memorial Hospital Bluffton Township Fire Burton Fire Coastal Zone Management Appellate Panel Construction Adjustments and Appeals County Transportation Daufuskie Island Fire Disabilities and Special Needs Design Review Economic Development Corporation Forestry Historic Preservation Review Keep Beaufort County Beautiful Lady's Island / St. Helena Island Fire Library Lowcountry Council of Governments Lowcountry Regional Transportation Authority Parks and Leisure Services	TELEPHONE: (Home) \$43 837 / Goffice) \$43 22708 4 EMAIL: @ Gme   ust
Planning * Rural and Critical Lands Preservation Sheldon Fire Social Services	YOU MUST BE A BEAUFORT COUNTY REGISTERED VOTER TO APPLY YOU MUST ATTACH YOUR RESUME' WITH THIS APPLICATION TO BE CONSIDERED An incomplete application will be returned
Solid Waste and Recycling Southern Beaufort County Corridor Beautification Stormwater Management Utility Tax Equalization Zoning	*Anyone submitting an application for the Planning Commission must fill out the additional questionnaire on page 2.  Applicant's Signature: Date: 9/10/18

# Elaine Lust 11 Royal Pointe Drive Hilton Head, SC 29926

# 843-837-1639

1989-1994	*Credit Manager, Max Finkelstein, Inc. Over \$80,000,000 in sales Largest Goodyear Tire distributor on East coast.
1994-2005	*Co-owner Mastercraft Roofing, Inc/ Atlantic Coast Specialists, Inc. Controller, Human Resources, Credit, Collections, Insurance, Legal affairs, payroll and income taxes, etc.
2000-2006	*Recording Secretary, Vice President of Programming Hadassah, The Women's Zionist Organization of America
2006 - 2008	*President, Hilton Head Chapter of Hadassah
2008-2010	*President, Sisterhood of Congregation Beth Yam
1995-2010	*Beaufort County Delegate and Board Member, South Carolina Silver Haired Legislature: Group organized by the SC General Assembly as advocates for the seniors of the State of SC
2014-Present	Board member and Treasurer, Bluffton Township Fire District
2017-Present	Business Mentor, Hilton Head Chapter SCORE

### References

Bill Herbkersman Mike Raymond Chief John Thompson

From:

Rainey, Sue

Sent:

Wednesday, September 19, 2018 3:19 PM

To:

Weitz, Kristina

Subject:

RE: Request for Verification of Voter Registration Number and Council District

### Thank you.

From: Weitz, Kristina

Sent: Wednesday, September 19, 2018 3:15 PM

To: Rainey, Sue <suer@bcgov.net>

Subject: RE: Request for Verification of Voter Registration Number and Council District

### Perfect!

#### Kris

From: Rainey, Sue

Sent: Wednesday, September 19, 2018 15:08 To: Weitz, Kristina <a href="mailto:kweitz@bcgov.net">kweitz@bcgov.net</a>

Subject: Request for Verification of Voter Registration Number and Council District

Hi Kris,

At your convenience, please verify:

Elaine Lust 11 Port Royal Drive Hilton Head Island, SC 29926 074427775 Council District 8

Thank you, Sue x52182

**From:** Schroyer, Connie

**Sent:** Friday, September 21, 2018 8:10 AM

**To:** Rainey, Sue

**Subject:** FW: Board Application / Elaine Lust

**Attachments:** lust.elaine.pdf

Re emailed to elaine

### Connie L. Schroyer

Clerk to Council Beaufort County Council 843.255.2183

Beaufort County Government Robert Smalls Complex 100 Ribaut Road | PO Drawer 1228 | Beaufort, SC 29902

From: Schroyer, Connie

Sent: Friday, September 21, 2018 8:08 AM

To: 'elainelust1@gmail.com' <elainelust1@gmail.com>

Subject: FW: Board Application / Elaine Lust

From: Schroyer, Connie

Sent: Friday, September 21, 2018 8:06 AM

**To:** Caporale, Rick <<u>rcaporale@bcgov.net</u>>; Covert, Michael <<u>mcovert@bcgov.net</u>>; Dawson, Gerald <<u>gdawson@bcgov.net</u>>; Flewelling, Brian <<u>brianf@bcgov.net</u>>; Fobes, Steve <<u>sfobes@bcgov.net</u>>; Glover, York <<u>yglover@bcgov.net</u>>; Howard, Alice G. <<u>ahoward@bcgov.net</u>>; Rodman, Stewart <<u>srodman@bcgov.net</u>>; Sommerville, Paul <<u>psommerville@bcgov.net</u>>; Stewart, Jerry <<u>jstewart@bcgov.net</u>>; Vaux, Tabor <<u>tvaux@bcgov.net</u>>

Cc: 'elainelust@gmail.com' < elainelust@gmail.com >

**Subject:** Board Application / Elaine Lust

Elaine Lust (Council District 8) has submitted an application to serve as a member of the:

- Historic Preservation Review Board (one vacancy, representing Historic Beaufort Foundation)
- Rural and Critical Lands Board (one vacancy, Council District 5)
- Southern Beaufort County Beautification Board (one vacancy, Council District 5)

At present she is serving as a member of the Bluffton Township Fire District Board.

The application is attached for your review.

Thank you,

### Connie L. Schroyer

Clerk to Council Beaufort County Council 843.255.2183

Beaufort County Government Robert Smalls Complex 100 Ribaut Road | PO Drawer 1228 | Beaufort, SC 29902

### Seeking Reappointment Intent Unknown Vacancy / Resignation

### SOUTHERN BEAUFORT COUNTY CORRIDOR BEAUTIFICATION BOARD

	<u>Telephone</u>	<u>Appointed</u>	Reappointed	<u>Term-</u> <u>Years</u>	Term Expires	CC District	<u>Ethnicity</u>	North/ South	<u>Gender</u>
<ol> <li>Randy Boehme         (Town of Bluffton appointee)         37 Hopes Neck Drive         Bluffton, SC 29910         rjboehme@me.com</li> </ol>	(M)502-649-9027	9/12/2016	2/20/2017	4	2/21	9	Caucasian	South	Male
<ol> <li>Sallie Brach, Vice Chairman (Council District 6)</li> <li>Heron's Bill Drive Bluffton, SC 29909 salliebridgwater@gmail.com</li> </ol>	(H)843-705-6771	6/10/2013	2/20/2017	4	2/21	6	Caucasian	South	Female
3. Stephen Brown (Council District 7) 298 Club Gate Bluffton, SC 29910 steve@blufftonandhiltonhead.com	(H)843-368-9413	5/8/2017		4	2/21	7	Caucasian	South	Male
<ol> <li>Roberta Cope-Foss         (Council District 11)</li> <li>Pelican Street         Hilton Head Island, SC 29928         fossroberta@aol.com     </li> </ol>	(H)843-842-2385 (O)843-816-3739	4/9/2018 (parital term)		4	2/21	11	Caucasian	South	Female
<ol> <li>Carol J. Humphrey         (Council District 10)         19 Celosia Lane         Hilton Head Island, SC 29926         cj@carsonrealtysc.com</li> </ol>	(H)843-342-2510 (O)843-815-7500	9/9/2013	2/20/2017	4	2/21	10	Caucasian	South	Female
<ol> <li>Douglas Novak, Chairman (Council District 9)</li> <li>Plantation Drive Suite 502</li> </ol>	(H)843-247-6953 (O)843-836-2004	5/6/2013	2/20/2017	4	2/21	9	Caucasian	South	Male

Bluffton, SC 29910 novaklawgroup@yahoo.com Seeking Reappointment Intent Unknown Vacancy / Resignation Seeking Reappointment Intent Unknown Vacancy / Resignation

#### SOUTHERN BEAUFORT COUNTY CORRIDOR BEAUTIFICATION BOARD

	<u>Telephone</u>	<u>Appointed</u>	Reappointed	<u>Term-</u> <u>Years</u>	<u>Term</u> Expires	<u>CC</u> <u>District</u>	Ethnicity	North/ South	<u>Gender</u>
7. Todd Theodore (Town of Hilton Head Island appointee) 30 Crooked Pond Drive Hilton Head Island, SC 29926 ttheodore@woodandpartners.com	(H)843-342-6703	6/23/2014	2/19/2018	4	2/22	8	Caucasian	South	Male
8. Vacant (Council District 8)					2/21				

9. Vacant

(Council District 5)

Authorized Membership: 9

One - County District 5

One - Council District 6

One - Council District 7

One - Council District 8

One - Council District 9

One - Council District 10

One - Council District 11

One - Nominated by Town of Bluffton for appointment by County Council.

One - Nominated by Town of Hilton Head Island for appointed by County Council.

Vacancies: 2 Terms Expired: 0

Historical Background:

Ordinance 2013 / 12

Resolution 2012 / 24