

**HARRY G. ROUNTREE  
FIRE CHIEF**



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**To: Burton Fire District Commission**  
**From: Harry Rountree, Fire Chief**  
**Subject: Agenda for January 28<sup>th</sup>, 2026 Commission Meeting**

- 01. Call to Order**
- 02. News Media Notification**
- 03. Public Comments**
- 04. Approval of Agenda**
- 05. Minutes – December 3<sup>rd</sup>, 2025**
- 06. Financials –Nov. & Dec. 2025**
- 07. Audit presentation - FY2025**
- 08. Executive session (if necessary)**
- 09. Old Business**
- 10. New Business**
- 11. Chief's Report**
- 12. Public Comment**
- 13. Adjournment**