

**HARRY G. ROUNTREE  
FIRE CHIEF**



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29906**

**To: Burton Fire District Commission**

**From: Harry Rountree, Fire Chief**

**Subject: Agenda for September 23<sup>rd</sup>, 2019 Commission Meeting**

- 01. Call to Order**
- 02. News Media Notification**
- 03. Public Comments**
- 04. Approval of Agenda**
- 05. Minutes – September 12<sup>th</sup>, 2019**
- 06. Financial Reports – August 2019**
- 07. Executive Session**
- 08. Old Business**
- 09. New Business**
- 10. Chief's Report**
- 11. Public Comment**
- 12. Adjournment**