

**HARRY G. ROUNTREE  
FIRE CHIEF**



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29906**

**To:            Burton Fire District Commission**

**From:        Harry Rountree, Fire Chief**

**Subject:     Agenda for December 19<sup>th</sup>, 2018 Commission Meeting**

- 01. Call to Order**
- 02. News Media Notification**
- 03. Public Comments**
- 04. Approval of Agenda**
- 05. Minutes – November 14<sup>th</sup>, 2018**
- 06. Financial Reports – November 2018**
- 07. Executive Session**
- 08. Old Business**
- 09. New Business**
- 10. Chief’s Report**
- 11. Public Comment**
- 12. Adjournment**